

2008 FOR PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**Apr 25, 2008 8:00 am**  
**Secretary of State**

03-24-2008 90052 019 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                                                     |                                                                                                                                                                                                                                 |                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P07000066409</b><br>1. Entity Name<br><b>BERMUDA CONDOMINIUM RENTAL SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                                                     |                                                                                                                                                                                                                                 |                                                                                              |                                                                              |
| Principal Place of Business<br><b>1030 N. CLARK STREET SUITE 300<br/>CHICAGO, IL 60610</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                     | Mailing Address<br><b>1030 N. CLARK STREET SUITE 300<br/>CHICAGO, IL 60610</b>                                                                                                                                                  |                                                                                              |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                           |                                                                                                                                                                                                                                 | <b>66007992</b><br>                                                                          |                                                                              |
| City & State<br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    | City & State<br>Zip                                                                                                 |                                                                                                                                                                                                                                 | 4. FEI Number<br><b>26-0321104</b><br>Applied For<br><input type="checkbox"/> Not Applicable |                                                                              |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                     |                                                                                                                                                                                                                                 | 01312008 Chg-P CR2E034 (12/06)                                                               |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>A1A REGISTERED AGENT INC.<br/>92 SADBERRY ROAD<br/>QUINCY, FL 32351</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name <b>CT Corporation System</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 South Pine Island Road</b><br>City <b>Plantation</b> FL Zip Code <b>33324</b> |                                                                                              |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>Anthony R. DiBenedetto</i> <b>Anthony R. DiBenedetto</b> Vice President <b>4-22-08</b><br><small>Signature, typed or printed name of registered agent and state if applicable. (NOTE: Registered Agent signature required when renewing) DATE</small>                                                                                                                                                                        |                                                                                    |                                                                                                                     |                                                                                                                                                                                                                                 |                                                                                              |                                                                              |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2008 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                 |                                                                                              |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                           |                                                                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>FISH, MICHAEL<br>1030 N. CLARK STREET SUITE 300<br>CHICAGO, IL 60610         | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | P<br>STEVEN E. GOULETAS<br>1030 N. Clark Street Suite 300<br>Chicago IL 60610                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>PEACOCK, TRACY<br>1030 N. CLARK STREET SUITE 300<br>CHICAGO, IL 60610        | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | VP<br>John Cadden<br>1030 N. Clark, Ste. 300<br>Chicago IL 60610                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>ZINK, MICHAEL<br>1030 N. CLARK STREET SUITE 300<br>CHICAGO, IL 60610         | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | Secretary<br>ANTHONY R. DIBENEDETTO                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>DIBENEDETTO, ANTHONY R<br>1030 N. CLARK STREET SUITE 300<br>CHICAGO, IL 60610 | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | T<br>SCHWARK, JAMES<br>1212 N LASALLE STE 100<br>CHICAGO, IL 60610                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>SCHWARK, JAMES<br>1212 N LASALLE STE 100<br>CHICAGO, IL 60610                 | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | T<br>SCHWARK, JAMES<br>1212 N LASALLE STE 100<br>CHICAGO, IL 60610                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                    |                                                                                                                     |                                                                                                                                                                                                                                 |                                                                                              |                                                                              |
| SIGNATURE: <i>Anthony R. DiBenedetto</i> <b>Anthony R. DiBenedetto</b> Secretary<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                                                                                                                     | Date <b>1-31-08</b> Daytime Phone <b>312-595-4714</b>                                                                                                                                                                           |                                                                                              |                                                                              |