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| (Re | equestor's Name) | |
|---|--------------------|-------------|
| (Ad | ldress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | ne) |
| (Do | ocument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to Filing Officer: | | |
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Office Use Only



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08/14/07--01039--009 **35.00

07 AUG 14 AM 9: 16 SECRETARY OF STATE TALLAHASSEE, FLORIO

Charles Charles



COVER LETTER

| TO: Amendment Section Division of Corporations |
|---|
| SUBJECT: Clivical Allest Hesia Providers P.A. (Name of Corporation) |
| DOCUMENT NUMBER: 007 0000 663 79 |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Name of Contact Person) CANAL AVESTH ESU PROVINERS (A. (Firm/Company) |
| 5630 FISHER WIN DRIVE |
| BIMPENTON F1 34309 (City/State and Zip Code) |
| For further information concerning this matter, please call: |
| Name of Contact Person) at (286) 532-2812. (Name of Contact Person) (Area Code & Daytime Telephone Number) |
| E 1 1' #26.00 1 1 1 11 4 1 E 4 1 E 4 1 E 4 1 E |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E045 (8/05)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida. |
|--|
| 1. The name of the corporation: Clivical Auestifesia Providens P.A. |
| 2. The principal office address: 5630 FISHERMAN DRIVE |
| BADentin F1 34209 |
| 3. The mailing address (if different): Show 45 43004. |
| 4. Date of incorporation/qualification: 07/01/07 Document number: P070000 6637 |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: |
| 8233 SW 107 AVE APTA |
| MULMI F1 33173 |
| · · · · · · · · · · · · · · · · · · · |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): |
| 5630 FISHERMAN DRIVE |
| (P.O. Box NOT acceptable) |
| ORICE ORICE |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical. |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change. |
| (Signature of an officer or director) (Printed or typed name and title) |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. |
| 1 lestottes 08/04/07 |
| (Signifure of Registered Agent) (Date) If signing on behalf of an entity: |
| |

* * * FILING FEE: \$35.00 * * *