100006630 LUIVISIC porations 🎙 S/CITICOVI.CXC

### Florida Department of State Division of Corporations Public Access System

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000145748 3)))



H070001457483ABC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Co Fax Number	rporations : (850)205-0381			SECRET	2007 JUN	
From: Aucount Name	: EMPIRE CORPORAT	E KIT COMPANY		SSE SSE	դ	
Account Number Phone	: (305)634-3694		·	E F S F S	PH	Ö
Fax Number	: (305)633-9696			CRI	ŝ	
				2m	25	

# FLORIDA PROFIT/NON PROFIT CORPORATION

### metal masters, corp.

(i) Figure 1, and the second s Second second sec	revisi a novembre territori de la compañía de la c
Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

T. Burch JUN 062007

--

820-202-038T

0/1/2001 IT:#3



SUGE AATLAAT

LICTIC POPU

June 1, 2007

FLORIDA DEPARTMENT OF STATE Division of Corporations

EMPIRE

SUBJECT: METAL MASTERS, CORP. REF: W07000026188

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is 424024.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

If you have any further questions concerning your document, please call (850) 245-6931.

Becky McKnight Document Specialist New Filing Section FAX Aud. #: H07000145748 Letter Number: 407A00037779



### **ARTICLES OF INCORPORATION OF**

## METAL MASTER SHOP, INC.

The undersigned, acting as incorporator of a corporation under the Florida Business Corporation Act, adopts the following Articles of Incorporation of such Corporation:

#### **ARTICLE I**

#### **IDENTIFICATION**

The name and mailing address of the corporation

Metal Master Shop, Inc. 7484 NW 8<sup>th</sup> Street Miami, FL 33125

#### ARTICLE II

#### DURATION

The period of duration of the corporation is perpetual.

#### ARTICLE DI

#### **PURPOSES**

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE IV

#### AUTHORIZED SHARES

1. The aggregate number of shares that the corporation shall have the authority to issue is FIVE HUNDRED (500) shares of common stock, all or part of said stock to be issued from time to time as may be determined by the Board of Directors. The par value shall be One and No/100\*\*\*\*\*\*\*\*(\$1.00) dollar per share.

2. PIVE HUNDRED shares of common stock of the corporation shall be issued for cash, property, or past services actually rendered.

This Instrument propared by: Ano Maria Angula, Esquini, 5975 Sunset Drive, Sxite 508, Snuth Miami, FL 33163; Phone (305) 567-0305

# HO7000145748

m

0

22 22 The sum of the par value of all shares of common stock of the corporation that have been issued shall be the stated capital of the corporation at any particular time.

4. The holders of the outstanding common stock shall be entitled to receive, when and as declared by the Board of Directors, dividends payable either in cash, in property, or in shares of capital stock of the comoration.

5. The shares of the corporation are not to be divided into classes.

6. On dissolution or liquidation of the corporation, holders of the stock shall be ended to distribution ratably as their holdings may appear upon the stock record of the corporation.

#### ARTICLE V

#### REGISTERED AGENT

The address of the initial registered office of the corporation is:

5975 Sunset Drive Suite \$03 South Miami, FL 33143

and the name of the initial registered agent at such address is

ARIA ANGULO ANA X

I, Ana Maria Angulo, hereby accept [ evaluation of Registered Agent of the Corporation.

Ana Maria Angulo

#### **ARTICLE VI**

#### ROARD OF DIRECTORS

1. The initial Board of Directors shall consist of one (1) Director(s) who need not be a resident(s) of this State or Shareholder(s) of the Corporation.

The nome(s) and address(es) of the persons who shall serve as Director(s) until the first annual meeting of shareholders, or until their successors shall have been elected and qualified are as follows:

Frank Istuetz 7501 NW 7<sup>®</sup> Street Miami, FL 33126

PAGE 2 OF 4

#### ARTICLE VII

#### INCORPORATOR

#### The name and address of the incorporator is as follows:

#### Frank Istueta 7501 NW 7<sup>th</sup> Street Miami, FL 33126

#### ARTICLE VIII

#### PREEMPTIVE RIGHTS

1. Shareholders of the corporation shall have preemptive rights to acquire their pro-rata there of mock of the corporation for all issues of any class of stock of the corporation, no matter when authorized, and for whatever consideration is contemplated to be received by the corporation, including but not limited to cash, other property, services, the acquisition of another corporation's shares or property through merger or the exclusionament of dobrs. Preemptive rights shall apply to the resistance of all redeemed or otherwise acquired shares, including the reissnance of treasury shares.

#### ARTICLE IX

#### ADDITIONAL PROVISIONS

The additional provisions for the regulation of the business and for the conduct of the affairs of the corporation, and creating dividing, limiting, and regulating the powers of the corporation, its stockholders, and Directors are hereby adopted as a part of there Articles of Incorporation:

1. The Board of Directors from time to time shall determine whether and to what extept, and at what times and places, and under what conditions and regulations, the accounts and books of the corporation, or any of them, shall be opened to the inspection of the stockholders, and no stockholder shall have the right to inspect any account of document of the corporation except as conferred by antute or authorized by the Board of Directors or by resolution of the stockholders.

2. No person shall be required to own, hold, or control stock in the corporation as a condition precedent to holding an office in this corporation,

3. Except as otherwise provided by law, the Directors may preteribe a method or methods for replacement of lost certificates, and may prescribe reasonable conditions by way of security upon the issuance of new certificates therefore.

4. This corporation shall indemnify any officer or Director, and any former officer or Director, to the full extent provided by law. This corporation may provide such indemnification, or a portion thereof, through the purchase of insurance.

5. The majority vote of the shareholders of the corporation shall be required of any shareholder action.

#### PAGE 3 OF 4

- .

1. . . . .

# 407000145748

IN WITNESS WHEREOF, the understigned has made and subscribed these Articles of Incorporation at Dade County, Miami, FL..., for the uses and purposes aforesaid this 30 day of \_\_\_\_\_\_ 20\_0).

FRANK ISTUETA

# STATE OF FLORIDA

BEFORE ME, the undersigned authority, personally appeared  $\bigcirc$  F.  $\exists$   $\exists$   $\downarrow$   $\downarrow$   $\downarrow$  who is known to me to be the person described in and who subscribed the above and foregoing Articles of incorporation and he(she) has freely and voluntarily asknowledged before me according to law that he(she) made and subscribed the same for the use and purposes therein memoried and set forth.

EN WITNESS WHEREOF. I have bereamto set my hand and affixed my official seal, at this  $\frac{3}{2}$ , day of <u>Mary</u> 20<u>27</u>.

Notary Public, State of Florida

My Commission Expires: June 12, 2010

• • • • •

) )95

)

NOTARY PUBLIC STATE OF MARIDA Marisel Urizarti Commission # DD562725 Explore JINF, 12, 2010 BUKDED THEU KILLYNG, BOKDING CO, MC

THE MERICAL TARGET ALL MARY CREATERS OF DECORPORATION.

PAGE 4 OF 4

H07000145748

4