

**FILED**  
**May 23, 2008 8:00 am**  
**Secretary of State**

04-28-2008 90321 050 \*\*\*150.00

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |
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| <b>DOCUMENT # P07000065326</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |         |                                                                                                                        |                                                     |  |
| 1. Entity Name<br><b>EMBASSADOR LIMOUSINE &amp; LUXURY SEDANS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |
| Principal Place of Business<br><b>360 BAKER AVENUE<br/>LAKE HELEN, FL 32744</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |         | Mailing Address<br><b>360 BAKER AVENUE<br/>LAKE HELEN, FL 32744</b>                                                    |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |         | 3. Mailing Address                                                                                                     |                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |         | Suite, Apt. #, etc.                                                                                                    |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |         | City & State                                                                                                           |                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     | Country |                                                                                                                        | Zip                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |         |                                                                                                                        | Country                                                                                                                              |  |
| 4. FEI Number<br><b>56-2462549</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |         |                                                                                                                        | Applied For<br>Not Applicable                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |         |                                                                                                                        | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                      |  |
| 6. Name and Address of Current Registered Agent<br><b>ECKERT, STACY A ESQ.<br/>2445 S. VOLUSIA AVENUE C-3<br/>ORANGE CITY, FL 32763</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |         |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                      |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PSD<br>CLARINO, PATRICK<br>360 BAKER AVENUE<br>LAKE HELEN, FL 32744 <input type="checkbox"/> Delete |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                  |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition   |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition   |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition   |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition   |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition   |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition   |                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |
| SIGNATURE: <u>Patrick J. Chewo</u> <b>Patrick J. Chewo</b> 4/24/08 386. 804- 4953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |         |                                                                                                                        |                                                                                                                                      |  |