## P07000063636

(Requestor's Name)	
(Address)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Business Entity Harrie)	
(Document Number)	
: Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	





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05/29/07--01036--028 \*\*70.00

SECRETARY OF STATE

C. 3.5.30

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Platinum Plumbing & Kemcoleling, Inc.

(PROPOSED CORPORATE DAME - MUST INCLUDE SUFERX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 \$78.75

Filing Fee Filing Fee & Certificate of Status

\$78.75 \$\sum \\$78.75 \$\sum \\$87.50

Filing Fee & Filing Fee, & Certified Copy & Certified Copy & Certificate of Status

ADDITIONAL COPY REQUIRED

FROM: Nicholas Altman
Name (Printed or typed)

7203 Cypress Knoll Drive
Address

New Port Richey FL 34653
City/state & Zip

(727) 849-6860
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

· ·	_
ARTICLES OF INCORPORATION	FILED
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME	2007 MAY 29 PM 4: 31
The name of the corporation shall be:	SECRETARY OF STATE
The name of the corporation shall be: Platinum Plumbing & Remodeling, 11	C ! MELAHASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFICE	
The principal place of business/mailing address is: 7203 CUDYESS KNOLD PIVE	
New Port Richey, FL 34653	
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	
Plumbing & Remodeling	
ARTICLE IV SHARES	
The number of shares of stock is:	
1000	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS	
List name(s), address(es) and specific title(s):	
Nicholas Altman President	
7203 Cypress Knoll Drive	
New Port Richey, FL 34653	
ARTICLE VI REGISTERED AGENT	
The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the a	registered agent is:
Nicholas Atman	
Naux Port 12 about 11 24652	
ARTICLE VII INCORPORATOR	
The name and address of the Incorporator is:	
Nicholas Attman	
7203 Cupress Know Drive	
New Port hicher 42 57655	************
Having been named as registered agent to accept service of process for the above state certificate, I am familiar with and accept the appointment as registered agent and agree	
	5 bs/27
Signature/Registered Agent	Date
	5/24/07
Signature/Incorporator	, Date