P07000060725

(F	Requestor's Name)			
(A	Address)			
. (Address)				
(0	City/State/Zip/Phone #)			
PICK-UP	WAIT MAIL			
)			
(Business Entity Name)				
, (C	Document Number)			
Certified Copies Certificates of Status				
	,			
Special Instructions to	o Eiling Officer			
Special Instructions to Filing Officer:				
Office Use Only				



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05/10/07--01042--023 **87.50

SECULTARY OF STATE

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Home Sweet Home Real Estate Services, Inc.

Enclosed are an orig	ginal and one (1) copy of the artic	cles of incorporation and	a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM:	Manuel	Juarbe (Printed or typed)	
819 Wicklow Ct.			
	Orange City,	Park, FL State & Zip) FL	. 32065
	(904) 270 Daytime To	6-0140 elephone number	

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 11, 2007

MANUEL JUARBE 819 WICKLOW CT ORANGE PARK, FL 32065

SUBJECT: HOME SWEET HOME REALTY, INC.

Ref. Number: W07000022772

We have received your document for HOME SWEET HOME REALTY, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch
Document Specialist
New Filing Section

Letter Number: 307A00033103

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DEPARTMENT OF STATE
PARTOR CORE CALITICALS
TAIL MAY SEE

7			
ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)			
ARTICLE I NAME The name of the corporation shall be: Home Sweet Home F	Real Estate Services, Inc.		
	cklow Ct. Park, FL. 32065		
ARTICLE III PURPOSE The purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized is: +0 Provided in the purpose for which the corporation is organized in the purpose for which the corporation is organized in the purpose for which the corporation is organized in the purpose for which the purpose for which the corporation is organized in the purpose for which the purpose for the p	de Real Estate Services.		
ARTICLE IV SHARES The number of shares of stock is: One million (1,0)	00,000)		
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s):	Manuel Juarbe, Preside 819 Wicklow Ct. Orange Park, FL. 32065		
ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT acceptable) of the One ARTICLE VII INCORPORATOR	registered agent is: uel Juarbe Wicklow Ct. 1985 nge Park, FL. 20085		
The name and address of the Incorporator is: Manuel Juache			
819 Wicklow Ct.			

Orange Park, FL. 32065

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

| Manual Clark | 5/17/07 |
| Signature/Registered/Agent | 5/17/07 |
| Signature/Incorporator | Date