Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H080000008063)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations Fax Number Account Name : A.A.ALI, CPA Account Number : 120000000192 Phone : (407)298 3900 Fax Number (407) 298-0660

# COR AMND/RESTATE/CORRECT OR O/D RESIGN

## MICHIGAN HEALTH & REHAB, INC.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$43.75 |

Electronic Filing Menu

Corporate Filing Menu,

Help

https://efile.sunbiz.org/scripts/efileovr.exe 10:820 617 6381

01/02/08 194-05-5008 12:45 From:



(((TI08000000806 3)))

2008 JAN -2 PM 2: 10

### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

### MICHIGAN HEALTH & REHAB, INC.

(present name)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)
The changes are as follows:

#### **ARTICLE VII - DIRECTORS**

DR. ROY PETER CARLSON, President 5598 N. ORANGE BLOSSOM TRAIL ORLANDO, FL 32810

### ARTICLE V - REGISTERED OFFICER AND AGENT

DR. ROY PETER CARLSON, President 5598 N. ORANGE BLOSSOM TRAIL ORLANDO, FL 32810

I, Dr. Roy Peter Carlson, hereby am familiar with and accept the duties and responsibilities as the registered agent for MICHIGAN HEALTH & REHAB, INC.

DR. ROY PETER CARLSON

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of cach amendment's adoption: <u>DECEMBER 28, 2007</u>

FOURTH: Adoption of Amendment(s) (CHECK ONE)

(((H08000000806 3)))

# (((II08000000806 3)))

- x The amendment(s) was/were approved by the shareholders. The number of votes east for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

| "The number of votes east for the amendments for approval by                                     |   |
|--|---|
| voting gro   |   |
| The amendment(s) was/were adopted by the board of directors shareholder action was not required. | without shareholder action and          |
| □ The amendment(s) was/were adopted by the incorporators with action was not required.           | hout shareholder action and shareholder |
| Signed this 28TH day of <u>DECEMBER</u> , 2007   | ·                                       |
| Signature MARC-AT HOUN AXS  (By the Chairman or Vice Chairman of the Board of Directors,         | Decided the second second               |
| by the shareholders)   | President or other officer it adopted   |
| Or   |   |
| (By a director if adopted by the c   | lirectors)                              |
| or   |   |
| (By an incorporator if adopted by the inc  | ornorators)                             |

MARK-ARTHUR MAXIS
Typed or printed name

PRESIDENT

(((H08000000806 3)))

2