

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 05, 2008 8:00 am**  
**Secretary of State**

05-05-2008 90256 036 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                                 |                                                                                                                     |                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P07000060031</b><br>1. Entity Name<br><b>BISON TRADING COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                                 |                                                                                                                     |                                                                              |  |
| Principal Place of Business<br><b>450 DOUGLAS AVENUE<br/>SUITE 330<br/>ALTAMONTE SPRINGS, FL 32714</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                 | Mailing Address<br><b>450 DOUGLAS AVENUE<br/>SUITE 330<br/>ALTAMONTE SPRINGS, FL 32714</b>                          |                                                                              |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>620 Glenwood Ct. #81</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                 | 3. Mailing Address<br><b>Same</b>                                                                                   |                                                                              |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                                 | Suite, Apt. #, etc.<br>                                                                                             |                                                                              |  |
| City & State<br><b>Altamonte Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                 | City & State<br>                                                                                                    |                                                                              |  |
| Zip<br><b>32714</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   | Country<br><b>Seminole</b>      |                                                                                                                     | 4. FEI Number<br><b>61-1530459</b>                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                                 |                                                                                                                     | Applied For <input checked="" type="checkbox"/> Not Applicable               |  |
| 6. Name and Address of Current Registered Agent<br><b>SPIEGEL &amp; UTRERA, P.A.<br/>1840 SW 22ND ST.<br/>4TH FLOOR<br/>MIAMI, FL 33145</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                 |                                                                                                                     |                                                                              |  |
| 7. Name and Address of New Registered Agent<br><b>Lacey M. Powers<br/>620 Glenwood Ct. #81<br/>Altamonte Springs Fla.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |                                                                                                                     |                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of the registered agent.<br>SIGNATURE <b>Lacey M. Powers</b> <b>4/28/08</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                             |                                                                                                   |                                 |                                                                                                                     |                                                                              |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                        |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PD<br>BURKHOLDER, THOMAS P<br>450 DOUGLAS AVENUE, SUITE 330<br>ALTAMONTE SPRINGS, FL 32714        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | PD<br>Lacey M. Powers<br>620 Glenwood Ct. #81<br>Altamonte Springs, FL 32714 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VST powers<br>BURKHOLDER, LACEY M<br>450 DOUGLAS AVENUE, SUITE 330<br>ALTAMONTE SPRINGS, FL 32714 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | I held every position and own all the stock.<br>Lacey M. Powers              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | will serve as registered agent                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | I run the company as it is and my husband and I are divorcing.               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  |                                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11. |                                                                                                   |                                 |                                                                                                                     |                                                                              |  |
| SIGNATURE <b>Lacey M. Powers</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                                 | Date <b>4/28/08</b> Daytime Phone # <b>4072324334</b>                                                               |                                                                              |  |

*I am 100% disabled*