

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000059883

FILED  
Apr 24, 2008  
Secretary of State

Entity Name: AMERICAN WHOLESALE EQUIPMENT INC.

**Current Principal Place of Business:**

999 NORTH SEMORAN BOULEVARD  
ORLANDO, FL 32807 US

**New Principal Place of Business:**

**Current Mailing Address:**

999 NORTH SEMORAN BOULEVARD  
ORLANDO, FL 32807 US

**New Mailing Address:**

FEI Number: 26-0302980

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

URENA, ALVIN  
999 NORTH SEMORAN BOULEVARD  
ORLANDO, FL 32807 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: URENA, ALVIN  
Address: 2175 STEFANSHIRE AVENUE  
City-St-Zip: OCOEE, FL 34761 US

Title: SEC ( ) Delete  
Name: MORA, ENRIQUE L  
Address: 2813 DURANT TRAIL BLVD.  
City-St-Zip: DOVER, FL 33528 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALVIN URENA

P

04/24/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date