

| REINSTATEMENT   |  |                                       |                               |                                       |   |  |                           |
|---|--|---------------------------------------|-------------------------------|---------------------------------------|---|--|---------------------------|
|   | MENT # P07000059   |                                       |                               | F                                     | ILED  |  |                           |
| 1. Entity Name<br>EL ESTABLO HONDURENO IMPORT & EXPORT, COR   |  |                                       |                               |                                       |   | -3 PM 2                                      | ٠                         |
| `   |  |                                       |                               | 1255                                  |   |  |                           |
| ,   |  | Mailing Address  2469 N.W. 35 STREET- |                               |                                       | SEUNETANY OF STATE<br>TALL AHASSEE, FLORIDA |  |                           |
| APT. #2   |  | - APT. #2 -<br>- MIAMI, FL 33142      |                               |                                       |   | יייייייייייייייייייייייייייייייייייייי       | диид                      |
| 2. Principal Place of Business - No P.O., 80x # 3. Mailing Address  |  |                                       |                               |                                       |   |  |                           |
| 5200 S.W 44 S 5200 S.   |  | 0.44                                  |                               |                                       | ער 11                                       | <b>                                     </b> |                           |
| Suite, Apt. #, etc.   |  | ·                                     | 09302008                      | MENPAILE MOR                          | EÖ9B (1/07)                                 | 08   |                           |
| City & State Man Fla.   |  | City & State M/Am/ Fla                |                               | 4. FEI Numbe                          | 655126                                      |  | plied For<br>t Applicable |
| Zip 2134 Country 216 33134  |  | 33134                                 |                               |                                       | \$8.75 Addi<br>Fee Required                 |  |                           |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name / / / /  |  |                                       |                               |                                       |   |  |                           |
| SANCHEZ, LOURDES Y  Street Address (P.O. Box Number is Not Acceptable)  |  |                                       |                               |                                       |   |  |                           |
| MIAMI, FL 33125   |  |                                       |                               |                                       |   |  |                           |
| City Miami FL Zip Code 33/34  |  |                                       |                               |                                       |   |  |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept  |  |                                       |                               |                                       |   |  |                           |
| the obligations of registered agent.  |  |                                       |                               |                                       |   |  |                           |
| SIGNATURE Signature. Typed to principle dame of registered agent and title (Repplicable. (NOTE: Registered Agent signature required when reinstating)  OATE   |  |                                       |                               |                                       |   |  |                           |
| FILE NOW!!! FEE IS \$150.00 After January 1, 2009, Fee will be \$300.00  In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.   |  |                                       |                               |                                       |   |  |                           |
| 10.   | OFFICERS AND   | DIRECTORS                             | 11.                           | ADDITIONS/                            | CHANGES TO OFFICERS AN                      | ND DIRECTORS                                 | 3 IN 11                   |
| TITLE NAME  | DP<br>SANCHEZ, LOURDES Y   | ☐ Delete                              | TITLE<br>NAME                 | PRES TAUDDEN V                        | Sanchez                                     | Change                                       | ☐ Addition                |
| STREET ADDRESS<br>City-St-zip   | 3611 N.W. 14 TERRACE MIAMI. FL 33125   | STREET ADDRESS                        | 5200 S. W                     | Sanchez<br>v. 4th St.                 | ,   |  |                           |
| TITLE   | Gilma Azucena  | TITLE                                 | Willem!                       | 10: 33/34                             | ☐ Change                                    | ☐ Addition                                   |                           |
| name<br>Street address  | 5200 S.W. 4th  | CHAME<br>STREET ADDRESS               |                               |                                       |   | ·  |                           |
| CITY-ST-ZIP   | Miami Ha.  | 33 13 9                               | CITY-ST-ZIP                   |                                       |   |  | Addition                  |
| NAME  |  | C. Delete                             | NAME                          | ፈ፣<br>10/6                            | 00 <b>13660</b> 9<br>3/080104500            | #555778<br>8 **150                           |                           |
| STREET ADDRESS<br>CITY-\$T-ZIP  |  |                                       | STREET ADDRESS<br>CITY+ST-ZIP | 2010                                  |   |  |                           |
| TITLE<br>NAME   |  | ☐ Delete                              | TITLE<br>NAME                 |                                       |   | Change                                       | ☐ Addition                |
| STREET ADDRESS  |  |                                       | STREET ADDRESS<br>CITY-ST-ZIP | ,                                     |   |  |                           |
| TITLE   |  | ☐ Delete                              | TITLE                         | 10 11 2                               |   | Change                                       | Addition                  |
| NAME<br>STREET ADDRESS  |  |                                       | NAME<br>Street address        |                                       |   |  | •                         |
| CITY+ST-ZIP   |  |                                       | CITY-ST-ZIP                   | · · · · · · · · · · · · · · · · · · · |   | ☐ Change                                     | Addition                  |
| TITLE<br>NAME   |  | ☐ Delete                              | TITLE<br>NAME                 |                                       |   | ☐ Criange                                    | C Addition                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                       | STREET ADDRESS<br>CITY-ST-ZIP |                                       |   |  |                           |
|   | certify that the information supplied with don this report or supplemental report is |                                       |                               |                                       |   |  |                           |
| of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                       |                               |                                       |   |  |                           |
| SIGNATURE: // Our June And TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR / Odis Daysime Prone #  |  |                                       |                               |                                       |   |  |                           |
| PICKE   | TURE: E// OWYO   |                                       |                               |                                       | <del>/ • / / • u</del>                      | Daytime Phone #                              | 1                         |