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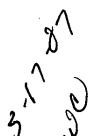
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SECRETARY OF STATE ORIDA



COVER LETTER

Division of Corporations P. O. Box 6327
Tallahassee, FL 32314

_{SUBJECT:} Agri Valley, Inc.		
(PROPOSED CORPORA)	ΓΕ NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an original and one (1) copy of the artic	cles of incorporation and	a check for:
\$70.00 \$78.75 Filing Fee Filing Fee	\$78.75	\$87.50
& Certificate of Status	Filing Fee & Certified Copy	Filing Fee, Certified Copy
	эт этийг ээр,	& Certificate of
		Status
	ADDITIONAL CO	PY REQUIRED
	•	
FROM: John S. King		
Name ((Printed or typed)	
4503 NE Skyline Drive		
A	ddress	
Jensen Beach, FL 3495		
City, S	State & Zip	
772-334-0652		
	elephone number	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Agri Valley, Inc.



ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

4503 NE Skyline Drive Jensen Beach, FL 34957

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Agriculture Industry Consulting & Sales

ARTICLE IV ___ SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

President - Maryann M. King, 4503 NE Skyline Drive, Jensen Beach, FL 34957 Vice-President - John S. King, 4503 NE Skyline Drive, Jensen Beach, FL 34957

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

John S. King, 4503 NE Skyline Drive, Jensen Beach, FL 34957

ARTICLE VII __ INCORPORATOR

The <u>name and address</u> of the Incorporator is:

John S. King, 4503 NE Skyline Drive, Jensen Beach, FL 34957