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07 MAY -7 AM 9:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

5/9/07

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: Homeland Manufacturing, Inc.**  
**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Donna M. Tripp  
Name (Printed or typed)

2211 SW Gator Trail  
Address

Arcadia, FL 34266  
City, State & Zip

727-278-7933  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:  
Homeland Manufacturing, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:  
2211 SW Gator Trail, Arcadia, FL 34266

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
Manufacture furniture and other items for use in employee areas, schools, and factories.

**ARTICLE IV SHARES**

The number of shares of stock is:  
100 shares

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):  
James B. Tripp - President  
Donna M. Tripp - Vice President


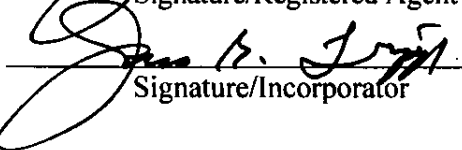
**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
James B. Tripp  
2211 SW Gator Trail  
Arcadia, FL 34266

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:  
James B. Tripp  
2211 SW Gator TRail  
Arcadia, FL 34266

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent  
  
\_\_\_\_\_  
Signature/Incorporator

5-1-07  
Date  
5-1-07  
Date

**FILED**  
07 MAY -7 AM 9:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA