| (Requestor's Name)                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |
| •                                       |  |  |  |  |  |  |
| filled we copy of Death Cert            |  |  |  |  |  |  |



07/19/07--01030--013 \*\*43.75

### **COVER LETTER**

TO: Amendment Section

| Division of Corporations   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| SUBJECT: Magazine  | s Unlimited INC.   |  |  |  |  |  |  |  |
| DOCUMENT NUMBER: PO 700005   | 53793  |  |  |  |  |  |  |  |
| The enclosed Articles of Dissolution and fee are su  | bmitted for filing.  |  |  |  |  |  |  |  |
| Please return all correspondence concerning this ma  | tter to the following:   |  |  |  |  |  |  |  |
| Deborah Bergt  | Feld   |  |  |  |  |  |  |  |
| (Name of Contact Person)   |  |  |  |  |  |  |  |  |
| ·  |  |  |  |  |  |  |  |  |
| The enclosed Articles of Dissolution and fee are submitted for filing.  Please return all correspondence concerning this matter to the following:  Deborah Burgfeld (Name of Contact Person)  (Firm/Company)  4435 649 Ave N.  (Address)  Jt Please burg F1 33713  (City/State and Zlp Code)  For further information concerning this matter, please call:  Aborah Burgfeld (Name of Contact Person)  at (727) 2442906  (Name of Contact Person)  (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:  \$\\ \]\$35 Filing Fee \$\Bar{\}\$\$43.75 Filing Fee & \$\Bar{\}\$\$52.50 Filing Fee, Certificate of Status & Certified Copy  Certificate of Status & Certified Copy  Certificate of Status & |  |  |  |  |  |  |  |  |
| 4435 6th A   | we n.  |  |  |  |  |  |  |  |
| (Address)  |  |  |  |  |  |  |  |  |
| St. Potersburg Fl. 33713   |  |  |  |  |  |  |  |  |
| (City/State and Zip Code)  |  |  |  |  |  |  |  |  |
|  | •  |  |  |  |  |  |  |  |
| Name of Contact Person) at (   | (727) 2442906<br>(Area Code & Daytime Telephone Number)  |  |  |  |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |  |  |  |  |
| Certificate of Status Certif (Addit  | ied Copy Certificate of Status &   |  |  |  |  |  |  |  |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |  |  |  |  |  |  |  |

Tallahassee, FL 32301

# ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:   | The name of the corporation as currently filed with the Florida Department of State:   |
|----------|--|
|          | Magazines Unlimited INC.   |
| SECOND:  | The document number of the corporation (if known): P07000053793  |
| THIRD:   | The file date of the articles of incorporation:  |
| FOURTH:  | (CHECK AT LEAST ONE BOX)   |
|          | None of the corporation's shares have been issued.   |
|          | The corporation has not commenced business.  |
| FIFTH:   | No debt of the corporation remains unpaid.   |
| SIXTH:   | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.   |
| SEVENTH: | Adoption of Dissolution (CHECK ONE)  |
|          | A majority of the incorporators authorized the dissolution.  |
|          | A majority of the directors authorized the dissolution.  |
|          | copy of death certificate is enclosed  |
| Sign     | ature:  (By a director, president or other officer - if directors difficers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |
|          | (Typed or printed name of person signing)  |
|          | <u>personal representative</u><br>(Title of Person Signing)  |

Filing Fee: \$35

# OFFICE of V

# OFFICE of VITAL STATISTICS

CERTIFIED COPY

### FLORIDA CERTIFICATE OF DEATH

| ocal file no.   |                            |                      |              |   |                 |                      |                             |                     |                    |                        |  |
|---|----------------------------|----------------------|--------------|---|-----------------|----------------------|-----------------------------|---------------------|--------------------|------------------------|--|
| 1, DECEDENT'S NAME (First, Middle,  | Last, Suffix)              | John K               | Rau          | ıdine J                                 | •               |                      | _                           |                     | 2 8                | sex<br>ale             |  |
| 3. DATE OF BIRTH (Month, Day, Year  | I de AGE                   |                      | UNDER        |   |                 | 4c. ÜNDE             | Dinay                       | 72 515 52 5         | EATH (Month, C     |                        |  |
|   | (Yes                       |                      | Months       | * <del></del>                           | Deys            | Hours                | Minutes                     | _                   |                    | жу, теаг)              |  |
| September 15, 1932  |                            | 74                   |              |   |                 |                      |                             |                     | 8, 2007            | <u> </u>               |  |
| 8 SOCIAL SECURITY NUMBER  | <b>1</b>                   | E (City and State.   | -            | • |                 |                      | B COUNTY OF                 |                     |                    |                        |  |
|   | Louisa                     | Parrish, Lo          | ouisiar      | na                                      |                 |                      | Pinellas                    | i                   |                    |                        |  |
| 9 PLACE OF DEATH HOSPITAL   | X inpatient                | Emergenc             | y Room?O     | A.Apallerk                              | _               | Dead On              | Amval                       |                     |                    |                        |  |
| (Check only one) NON-HOSPI  | TAL:Hospice Facility       | Nursing H            | omert.ong    | Term Care Fi                            | icity           | Decaden              | r's Home                    | Other (Specify)     |                    |                        |  |
| 10 FACILITY NAME (If not institution.                                     | give street address)       |                      |              |   | 114 CITY, T     | OWN, OR              | LOCATION OF                 | DEATH               | 11b. INSIDE        | CITY LIMITS?           |  |
| St. Petersburg General Hospital Sai                                       |                            |                      |              |   | Sain            | t Peter              | rsburg                      | _X_Ye               | X YesNo            |                        |  |
| 12. MARITAL STATUS (Specify)  |                            |                      |              |   |                 | 13 SURV              | /IVING SPOUSE               | S NAME (If wift, g  | ve maden nam       | e)                     |  |
| MarriedMarried, but   | SeparatedWide              | owedD                | Divorced     | X Neve                                  | r Married       |                      |                             |                     |                    |                        |  |
| 14a, RESIDENCE - STATE  |                            | 14b. COUNTY          |              |   |                 | 14c, CITY            | r, TOWN, OR LE              | CATION              |                    | <del></del>            |  |
| Florida   | l =,                       |                      |              |   |                 | Sai                  | int Peters                  |                     |                    |                        |  |
| 14d STREET AND NUMBER   |                            | <u> </u>             |              |   |                 | 144                  | APT, NO.                    | 149 INSIDE          | CITY LIMITS?       |                        |  |
| 4001 49th Street No   | rth .                      | •                    |              |   |                 | ١Ł                   | ot #135                     | 33709               | X ve               | ntNar                  |  |
| ARA DECEDENTS VISUAL OCCUPA   | TICIN (Indicate type of wo | rk done durina ma    | at of work   | ing life I                              | — т             |                      | OF BUSINESS                 |                     |                    |                        |  |
| Do not use "Retired" Sales  | Person                     |                      |              |   |                 |                      | gazines                     |                     |                    | . ** *                 |  |
| 18. DECEDENT'S PLACE (Specify the   |                            | al decadent consc    | dered hims   | cit/herself in                          | be Moreth       |                      | <del></del>                 | ed.)                |                    |                        |  |
|   | ck or African American     |                      |              | or Alaskan Ne                           |                 |                      |                             | E : 4               |                    | و أيرا المراجع المراجع |  |
| 3 1   | nese Filo                  | _                    | •            | Korean                                  |                 | Vietnames            |                             | her Asien (Specify) |                    | 3 75 P                 |  |
| ,   |                            |                      |              |   | icific let. (Sp |                      | · .— ·                      | Other (             |                    |                        |  |
| Native Hawaiian Gui   | Manian or Chamorro         | Samoa                |              |   | -               |                      |                             |                     |                    |                        |  |
| (Specify if decedent was of Hispa   | nic or Hatian Origin)      | _Yes (If Yes, spec   | orly).—X     | ,No                                     | _               | ixican<br>har Hesnan | Puerlo Rici<br>sc (Specify) | ei Culter _         | Central/Sou        | ih American<br>Hada    |  |
| 18 DECEDENT'S EDUCATION (Spe  | cify the decedent's higher | it degree or level o | of school or | ompleted at ti                          |                 |                      | Juhen-yy                    |                     |                    | DENT EVER IN 1         |  |
| Bith or less  | High school but no &       |                      |              | sooi diploma o                          |                 |                      | ,                           | .1                  | U S. ARME          | D FORCES?              |  |
| College but no degree   | College degree (5)         | _                    | _ Associat   |   | lachelor's      | , a                  | laster's                    | Doctorate           | X Yes              | No 1                   |  |
| 20 FATHER'S NAME (First, Miadle, I  |                            |                      |              |   |                 |                      | ie, Meiden Sumi             |                     |                    | , 1,                   |  |
| John K. Baudine, Sr   |                            |                      | : `i         | Una                                     | vailable        | Una                  | vailabl                     | e                   |                    |                        |  |
| 22a. INFORMANT'S NAME   | <del></del>                |                      |              | 22b, RELAT                              |                 |                      |                             | INFORMANTS MA       | LING - STATE       |                        |  |
| Deborah A. Bergfeld   | (1. 1)                     |                      |              | Step-d                                  | aughter         |                      | 1                           | Florida             |                    |                        |  |
| 236 CITY OR TOWN  | <u> </u>                   | 23c STRE             | FT ADDR      | <del></del> -                           |                 |                      |                             |                     | 234 20             | PCODE                  |  |
| Saint Petersburg  | • •                        | J                    |              | Avenue                                  | North           |                      |                             |                     | 1                  | 713                    |  |
| 24, PLACE OF DISPOSITION (Name  |                            |                      |              | 25a LOCATIO                             |                 |                      | . 1255.17                   | CATION - CITY OF    |                    |                        |  |
|   |                            | or other preces      | · ` .*       | Florid                                  |                 |                      |                             | aint Peterst        |                    | 11                     |  |
| Director's Service, I   | <del></del>                |                      |              |   |                 |                      |                             |                     | rury               |                        |  |
| 28s METHOD OF DISPOSITION   |                            | ombment X Cr         |              | Donati                                  |                 |                      | om State                    | Other (Specify)     |                    |                        |  |
| 26b IF CREMATION, DONATION O<br>WAS MEDICAL EXAMINER<br>APPROVAL GRANTED? | OR BURIAL AT SEA,          | 270. LICENSE N       | IUMBER K     | of Licensee)                            | 275 SGN         | A) UREO              | FUNCTURE                    | RVICE LICENSEE      | JR JERSUN AC       | TING AS SUCH           |  |
|   | X Yes No .                 |                      | (el          |   | 100             | 100                  | <u>//</u>                   | neser               | ليي                |                        |  |
| 28. NAME OF FUNERAL FACILITY  |                            |                      |              | ٠.                                      |                 |                      |                             | CILITY'S MEALING    | -STATE             |                        |  |
| R. Lee Williams & \$  | son Funeral Ho             |                      |              |   |                 |                      | 1 11                        | orida               |                    |                        |  |
| 29b CITY OR TOWN  |                            | 29c STRE             |              | ,                                       |                 |                      |                             |                     | 1                  | IP CODE                |  |
| St. Petersburg  |                            | 353                  | 10 49th      | Street                                  | Ν.              | <u> </u>             |                             | <u> </u>            |                    | 710                    |  |
| 30, CERTIFIER. X Certifying P   |                            |                      |              |   |                 |                      |                             |                     | d                  |                        |  |
|   | miner - On the basis of e  |                      |              |   |                 |                      |                             |                     |                    |                        |  |
| 31a (Signature and Rive of Cortifi  | or)                        | A 3                  | ID. DATE     |   |                 | 32. TIME             | OF DEATH (24)               | v.) 33 MEDICAL      | EXAMINER'S         | CASE NUMBER            |  |
| 型トペパタイパ   | V > M                      | n 10                 | <u>06/7</u>  | 26/20                                   | 07              |                      | 1145                        | <u> </u>            |                    |                        |  |
| 34e. LICENSE NUMBER (of Certifie  | 1 346 CERTIFIER'S          | NAME                 | · , /        |   |                 | 35.                  | NAME OF ATT                 | ENDING PHYSICIA     | N (If other than I | Certifier) .           |  |
| ME78914   | Milind Sh                  | nastri, MD           |              |   |                 | ļ                    |                             | •                   |                    |                        |  |
|   | CITY OR TOWN               |                      | 3            | BC. STREET                              | ADDRESS         | <del>.</del>         |                             |                     | 36d. 2             | IN CODE                |  |
| Florida   | Saint Petersbu             | rg 🦳                 | .            | 5800-                                   | 49th S          | treet N              | lorth, #10                  | 8S _                | -33                | 3709                   |  |
| 37, SUBREGISTRAR - Signature an   |                            |                      | REGIST       | TRUR , Sign                             |                 | . 2                  | 17.                         | 38% PATE FILED      | BY REGISTRA        | R jMo , Day, Yr)       |  |
| <b>&gt;</b>   |                            | <b>√ √ 7</b>         | 1001         | 1677                                    | VVII            | D//1                 | U.[.[1].                    | Unce                |                    | 007                    |  |
| L <u></u>   |                            |                      | ~~~          | 11130                                   | 1/4/            | -//                  | - 0000                      | LXI. IV V           |                    | <del></del>            |  |

Barbara M. Son wer Chief Deputy Registrar, Pinellas County

Issued: June 29, 2007



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VOID IF ALTERED OR ERASED

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA ON THE FRONT, AND THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

DH FORM 1946 (08-04)

CERTIFICATION OF VITAL RECORD

