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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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LAW OFFICE  
**ALLEN H. GRUBER, P.A.**  
7685 S.W. 104 STREET  
SUITE 100  
MIAMI, FLORIDA 33156

TELEPHONE (305) 665-8888

TELEFAX (305) 665-3939

April 27, 2007

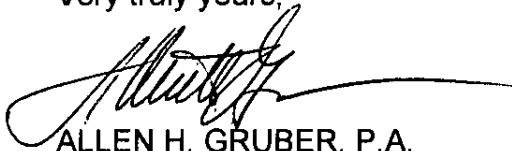
Department of State  
Division of Corporations  
Corporate Filings  
P. O. Box 6327  
Tallahassee, FL 32314

RE: **KIDS FIRST PRESCHOOL, INC.**

Dear Sirs:

Enclosed please find the Articles of Incorporation for **KIDS FIRST PRESCHOOL, INC.**, as well a check (#10043 ) for \$ 87.50, for the filing fee, Designation of Resident Agent, Certified copy and status. Once recorded, please forward all documents to our law office. If there is anything further we can assist you with please contact our office at your earliest convenience. Thank you for your assistance.

Very truly yours,



ALLEN H. GRUBER, P.A.

AHG/rma

Enclosures: mentioned above

**ARTICLES OF INCORPORATION**  
**OF**  
**KIDS FIRST PRESCHOOLS, Inc.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to Section 607 of the Corporation Laws of the State of Florida:

The undersigned, for the purpose of forming a corporation pursuant to Florida Law, Section 607, hereby certifies as follows:

1. The name of the corporation shall be: **KIDS FIRST PRESCHOOLS, Inc.**  
The purpose of the Corporation shall be:
  - a. To provide educational services in early childhood within an inclusion modeled high quality preschool program.
  - b. To do everything necessary, proper or advisable for the accomplishment of any of the foregoing, provided the same not be inconsistent with the Laws of Florida.
2. The aggregate number of authorized shares of stock the Corporation may issue is 50 shares of No par value stock.
3. The principal office of the Corporation shall be located at:  
**19760 S.W. 79 Court, Miami, Florida 33189.**
4. The amount of capital with which the Corporation shall begin business will be: \$500.00.

5. **Allen H. Gruber** is hereby designated as the Resident Agent of the Corporation upon whom process may be served. The address to which the Secretary of State shall mail a copy of any notice required by law is:  
**7685 S.W. 104 St., Suite 100, Miami, Florida 33156.**
6. There shall be 2 director(s) of the Corporation, who, unless otherwise provided by the By-Laws, shall hold office for the first year's existence of the Corporation or until their successors are elected or appointed and have qualified.
7. The names and addresses of the Directors of the Corporation are:
  - a. **Michelle Arias/19760 S.W. 79 Court, Miami, Florida 33189**
  - b. **James J. Arias/19760 S.W. 79 Court, Miami, Florida 33189**
8. The names and addresses of the subscribers of these Articles of Incorporation are:
  - a. **Michelle Arias/19760 S.W. 79 Court, Miami, Florida 33189**
  - b. **James J. Arias/19760 S.W. 79 Court, Miami, Florida 33189**
9. The names and addresses of the officers of the Corporation who shall hold office for the first year or until their successors are chosen are:
  - a. **Michelle Arias/19760 S.W. 79 Court, Miami, Florida 33189**
  - b. **James J. Arias/19760 S.W. 79 Court, Miami, Florida 33189**
10. The address of the Registered Office of the Corporation shall be:  
**19760 S.W. 79 Court, Miami, Florida 33189.**

11. The Registered Agent of the Corporation shall be: **Allen H. Gruber**.
12. The By-Laws of the Corporation may be created, altered or amended by the Directors of the Corporation in the following manner:
  - a. At any regular meeting, any Director may propose an addition or amendment to the By-Laws and such proposal shall thereafter be considered by the Directors. A majority of the shareholders shall ultimately decide on any alterations, amendments or deletions.
  - b. Notice of any such alteration of the By-Laws shall be given not more than ten (10) days after said vote and each Director shall be given a copy, as well as the Office of the Secretary of State.
13. Amendments to the Articles of Incorporation:
  - a. May be proposed by any Director of the Corporation.
  - b. Amendments shall be offered in writing to each Director ten (10) days prior to any scheduled meeting. Majority vote of the shareholders shall determine the passage of an amendment.
  - c. Each shareholder shall be awarded one vote for each share of common stock owned at the time of any meeting called for the purpose of voting on an amendment.
  - d. Amendments to the Articles of Incorporation which are subsequently adopted shall be duly noted in the Minute Book and a certified copy thereof shall be forwarded to the Secretary of State.

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IN WITNESS WHEREOF, the subscriber(s) hereto set hand(s) and seal(s) this 27 day of April, 2007.

  
Michelle Arias, PRESIDENT

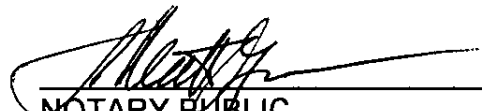
  
James S. Arias, V. PRESIDENT

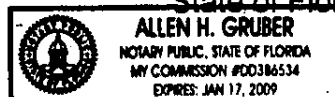
STATE OF FLORIDA)

)SS

COUNTY OF DADE)

BE IT KNOWN, that this day before me personally appeared **Michelle Arias**, known to me personally and acknowledged that the framing of the foregoing Articles of Incorporation was a free and voluntary act and that the facts therein are true and correct.

  
NOTARY PUBLIC  
State of Florida at Large



My commission expires:

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In compliance with Section 48.091, Florida Statutes, the following is submitted:

First, that **Michelle Arias** qualify(ies) under the Laws of the State of Florida, with its principal place of business at City of Miami, State of Florida, has named **Allen H. Gruber** as its agent to accept service of process within Florida.

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Signature: Michelle Diaz SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
Title: President  
Date: 4-27-07

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Signature: Alfredo  
Resident Agent  
Date: 4-27-07