2008 FOR PROFIT CORPORATION

ANNUAL REPORT DOCUMENT # P07000051919

SIGNATURE:



FILED Apr 17, 2008 8:00 am Secretary of State 04-17-2008 90014 029 ***150.00

Daytime Phone #

| 1. Entity Name HANSA URBANA NORTH AMERICA INC. | | | | | | | | | |
|---|--|---|------------------|--|-------------------|--|----------------|------------------------|--------------|
| Principal Place of Business 2655 COLLINS AVE APT 502 MIAMI BEACH, FL 33140 | | Mailing Address 701 BRICKELL AVE SUITE 3000 MIAMI, FL 33131 | | <u> </u> | | | | | |
| 2. Principal P | lace of Business - No P.O. Box # | 3. Mailing Address 2655 COLLINS AVE. APT. 502 | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | . 502 | 02132008 | Chg-P | CR2E034 | (12/06) | |
| City & State | | City & State | | 4. FEI Numbe | | | · | plied For | |
| · = · · · · · · · · · · · · · · · · · · | | MIAMI ^{SI} BEACH, FI | | | 33-11 | | | No | t Applicable |
| Zíp | Country | 33140 | Country | | 5. Certificate | of Status Desired | | 3.75 Add e Required | |
| Name and Address of Current Registered Agent | | | | llome. | 7. Name and | Address of New F | Registered Age | ant | |
| CORPORATE CREATIONS NETWORK INC. | | | | Name | | | | | |
| | DSPERITY FARMS ROAD #22 ACH GARDENS, FL 33410 | IE , | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | _ | | | | ₋ | | |
| 1 | | · · · · · · · · · · · · · · · · · · · | | Dity | | | FL | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| 13. | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: | : Regislered Ag | ent signature required | when reinstating) | | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/ | CHANGES TO OFF | ICERS AND D | IRECTORS | 3 IN 11 |
| TITLE NAME | DP : GALEA GARCIA, JUAN R | ☐ Delete | TITLE NAME | | | | | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | S/N 03540 PLAYA SAN JUAN ALICANTE, SPAIN, | | STREET A | 1 | | | | | • |
| TIFLE NAME | DS BLASCO, MIGUEL B | ☐ Delete | TITLE | | • | | C | Change | Addition |
| STREET ADDRESS | S/N 03540 PLAYA SAN JUAN | | NAME STREET A | DORESS | | | | | |
| CITY-ST-ZIP | ALICANTE, SPAIN, | | CITY-ST- | ZIP | | | | | |
| TITLE NAME | DT SALGUEIRO AYALA, JUAN | Delete | TITLE | | | | | Change | ☐ Addition |
| STREET ADDRESS | N1,4A PLANTA | | STREET A | ſ | | | | | 1 |
| CITY-ST-ZIP | 28029 MADRID SPAIN, | Delete | CITY-ST- | ZIP | - | | | Change | Addition |
| NAME | CALATRAVA PEREZ, PABLO I | Delete | NAME | | | · | • |] Change | |
| STREET ADDRESS CITY-ST-ZIP | 2655 COLLINS AVE APT 502 MIAMI BEACH, FL 33140 | | STREET A | <u> </u> | | | | | |
| TITLE | MINIMI BENOTI, LE 00140 | Delete | TITLE | | | ······································ | | Change | Addition |
| NAME | | | NAME | | | | | | _ |
| STREET ADDRESS CITY-ST-ZIP | | • | STREET A | l l | | | | | |
| THILE | | ☐ Delete | TITLE | ļ | | | | Change | Addition |
| NAME STREET ADDRESS | | | NAME STREET A | nnerss | | | | | 1 |
| CITY-ST-ZIP | | | CITY-ST- | l l | | | | | 1 |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | |