## P070000 51109

| (Re                                     | equestor's Name)   |      |
|---|--------------------|------|
| · (Ac                                   | ldress)            |      |
| (Ad                                     | ldress)            |      |
| (Cit                                    | ty/State/Zip/Phone | e #) |
| PICK-UP                                 | ☐ WAIT             | MAIL |
| (Business Entity Name)                  |                    |      |
| (Document Number)                       |                    |      |
| Certified Copies Certificates of Status |                    |      |
| Special Instructions to Filing Officer: |                    |      |
|   |                    |      |
|   |                    |      |
|   |                    |      |

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## **COVER LETTER**

**.**\*

| TO: Amendment Section Division of Corporations   | •  |
|--|--|
| SUBJECT: A1 Metro Electric S   | ervice, Inc  |
|  | (Name of Corporation)  |
| DOCUMENT NUMBER: P07   | 000051109  |
| The enclosed Officer/Director Resi   | gnation for a Corporation and fee are submitted for filing   |
| Please return all correspondence co  | oncerning this matter to the following:  |
| Yleana Batista   |  |
| (Name of Per   | son)   |
| A1 Metro Electric Service Inc  |  |
| (Name of Firm/Co   | ompany)  |
| 1681 Golden Gate Pkwy W  |  |
| (Address)  | _  |
| Naples, FL 34120   | ,  |
| (City/State and Zi   | p Code)  |
| For further information concerning   | this matter, please call:  |
| Yleana Batista   | at ( 239 ) 354-1933 (Area Code & Daytime Telephone Number)   |
| (Name of Person)   | (Area Code & Daytime Telephone Number)   |
| Enclosed is a check for \$35.00 mag  | de payable to the Florida Department of State.   |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 |

## OFFICER / DIRECTOR RESIGNATION ED FOR A CORPORATION 07 JUN 19 PM 9: 29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| <sub>I.</sub> Antonio Abin               | , hereby resign as President, Director                    |  |
|--|---|--|
| ,  | (Title)   |  |
| ofA1 Metro Electric Service, Inc         |   |  |
| (Name                                    | of Corporation)   |  |
| P07000051109 (Document Number, if known) | _, a corporation organized under the laws of the State of |  |
| Florida                                  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| (2                                       | Signature of resigning officer/director)                  |  |

## FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314