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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	APOLLO STAR LIGHT CLEANING, Inc.			
	(PROPOSED CORPORA'I	TE NAME – <u>MUST INCL</u>	<u>ude suffix</u> )	
Enclosed are an orig	ginal and one (1) copy of the artic	cles of incorporation and	l a check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	▼ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate o Status  PY REQUIRED	
FROM:	ROMAN ALBIN Name	(Printed or typed)	· · · · · · · · · · · · · · · · · · ·	
	5652 SAILFISH	DR UNIT C	·····	
	LUTZ, FL - 3355	58 State & Zip		
	813.546.6118	elephone number		

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

APOLLO STAR LIGHT CLEANING, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

5652 SAILFISH DR UNIT C LUTZ, FL - 33558

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

JANITORIAL SERVICE, PUBLIC SERVICE

## ARTICLE IV SHARES

The number of shares of stock is:

100

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

ROMAN ALBIN 5652 SAILFISH DR UNIT C LUTZ, FL - 33558

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ROMAN ALBIN 5652 SAILFISH DR UNIT C LUTZ, FL - 33558

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ROMAN ALBIN 5652 SAILFISH DR UNIT C LUTZ, FL - 33558

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent Date

O4.14.2007

Date

O4.14.2007

Signature/Incorporator Date

07 APR 18 PM 4: 16
SECRETARY OF STATE