## P070004737A

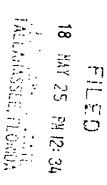
| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| Special Instructions to Filing Officer: |
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MAY 2 9 2018 S. YOUNG

## **COVER LETTER**

TO: Amendment Section Division of Corporations

**\*** 

| NAME OF CORPORATION           | ON: FRIAS FAMILY E                             | ENTERPRISES, INC.                                                 |                                                                                        |
|-------------------------------|------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| DOCUMENT NUMBER:              |                                                |                                                                   |                                                                                        |
| The enclosed Articles of An   |                                                | bmitted for filing.                                               |                                                                                        |
| Please return all correspond  | ence concerning this ma                        | tter to the following:                                            |                                                                                        |
| MAR                           | IA DEL CARMEN AR                               | RIAGA FRIAS                                                       |                                                                                        |
|                               |                                                | Name of Contact Person                                            | 1                                                                                      |
| FRIA                          | S FAMILY ENTERPR                               | ISES, INC.                                                        |                                                                                        |
| <del></del>                   |                                                | Firm/ Company                                                     | · · · · · · · · · · · · · · · · · · ·                                                  |
| 1441                          | 7TH STREET                                     |                                                                   |                                                                                        |
|                               |                                                | Address                                                           |                                                                                        |
| DAD                           | E CITY, FL 33525                               |                                                                   |                                                                                        |
|                               |                                                | City/ State and Zip Cod                                           | e                                                                                      |
| DELCARM                       | IEN97@AOL.COM                                  |                                                                   |                                                                                        |
|                               | E-mail address: (to be us                      | sed for future annual report                                      | notification)                                                                          |
| For further information cond  | eerning this matter, pleas                     | se call:                                                          |                                                                                        |
| MARIA DEL CARMEN A            | RRIAGA FRIAS                                   | at ( <sup>813</sup>                                               | ) 482-8616<br>de & Daytime Telephone Number                                            |
| Name of Cor                   | ntact Person                                   | Area Co                                                           | de & Daytime Telephone Number                                                          |
| Enclosed is a check for the f | ollowing amount made                           | payable to the Florida Depa                                       | artment of State:                                                                      |
| S35 Filing Fee                | □\$43.75 Filing Fee &<br>Certificate of Status | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Division o<br>P.O. Box        | nt Section of Corporations                     | Ameno<br>Divisio<br>Clifton                                       | Address Iment Section on of Corporations Building executive Center Circle              |

Tallahassee, FL 32301

## **Articles of Amendment** Articles of Incorporation

| ı | c | D | ī  | ۸   | c  | F | ۸  | ٨. | 11 | 13 | r | E)   | ď | rF  | D | DΩ | 10    | C E | C   | INC.  |
|---|---|---|----|-----|----|---|----|----|----|----|---|------|---|-----|---|----|-------|-----|-----|-------|
|   | r | ĸ | Л. | ^ \ | c. | r | ٠, | ωv | u  | 1. | ĭ | 11.1 | ` | l E | ĸ | ľK | . 1.3 | Sr. | .). | TINU. |

| PRIAS PAMILY ENTERPRISES, INC.                                                                                                                                |                                         |                               |                       |                |                     |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------|----------------|---------------------|---------|
| (Name o                                                                                                                                                       | of Corporation as co                    | urrently filed with the Flor  | ida Dept. of State)   | -              |                     |         |
| P07000047372                                                                                                                                                  |                                         |                               |                       |                |                     |         |
|                                                                                                                                                               | (Document Nu                            | umber of Corporation (if kno- | wn)                   |                |                     |         |
| Pursuant to the provisions of section 607. its Articles of Incorporation:                                                                                     | 1006, Florida Statute                   | es, this Florida Profit Corpo | oration adopts the fo | llowing ame    | ndme                | nt(s) t |
| A. If amending name, enter the new na                                                                                                                         | ime of the corporat                     | tion:                         |                       |                |                     |         |
|                                                                                                                                                               |                                         |                               |                       | The            | нем                 |         |
| "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa  B. Enter new principal office address, (Principal office address MUST BE A S | tion," or the abbrevi<br>if applicable: | iation "P.A."                 | d corporation name    | must conta     | in the              |         |
| C. Enter new mailing address, if appli<br>(Mailing address MAY BE A POST)                                                                                     |                                         |                               |                       | ALLANASSEL SEC | 18   NAY 75   PK 12 | C3713   |
| D. If amending the registered agent an new registered agent and/or the new                                                                                    |                                         |                               | r the name of the     | AGN.           | ₹.<br>₩             |         |
| Name of New Registered Agent                                                                                                                                  |                                         | RMEN ARRIAGA FRIAS            |                       |                |                     |         |
| in the segmenta again                                                                                                                                         | 14415 7TH STREE                         | ET                            |                       |                |                     |         |
|                                                                                                                                                               | (Fle                                    | orida street address)         |                       |                |                     |         |
| New Registered Office Address:                                                                                                                                | DADE CITY                               |                               | , Florida             | 525            |                     |         |
|                                                                                                                                                               |                                         | (City)                        |                       | (Zip Code)     |                     |         |

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Maria Del Cumen Arriasa Fras Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT        | John Doe                 |                     |
|----------------------------|-----------|--------------------------|---------------------|
| X Remove                   | <u>V</u>  | Mike Jones               |                     |
| X Add                      | <u>sv</u> | Sally Smith              |                     |
| Type of Action (Check One) | Title     | <u>Name</u>              | <u>Addres</u> s     |
| I) X Change                | P         | MARIA DEL CARMEN ARRIAGA | A 14415 7TH STREET  |
| Add                        |           | FRIA                     | DADE CITY, FL 33525 |
| Remove                     |           |                          |                     |
| 2) Change                  |           |                          | _                   |
| Add                        |           |                          |                     |
| Remove                     |           |                          |                     |
| 3 ) Change                 |           |                          | _                   |
| Add                        |           |                          |                     |
| Remove                     |           |                          | <u></u>             |
| 4) Change                  |           |                          | _                   |
| Add                        |           |                          |                     |
| Remove                     |           |                          | <del> </del>        |
| 5) Change                  |           |                          |                     |
| Add                        | •         |                          |                     |
| Remove                     |           |                          |                     |
|                            |           |                          |                     |
| 6) Change                  |           |                          | _                   |
| Add                        |           |                          | <del></del>         |
| Remove                     |           |                          |                     |

| If amending or adding additional Arti<br>Attach additional sheets, if necessary).                               | (Be specific)                                                                                                |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
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|                                                                                                                 |                                                                                                              |
| f an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
|                                                                                                                 |                                                                                                              |
| ,                                                                                                               |                                                                                                              |
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|                                                                    | . 05/22/2018                                                                                                                                                                                |                                    |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| The date of each amendment(s date this document was signed.        | ) adoption:                                                                                                                                                                                 | , if other than the                |
| Effective date <u>if</u> applicable:                               | 05/22/2018                                                                                                                                                                                  |                                    |
| Effective date <u>if appreadie.</u>                                | (no more than 90 days after amendment file date)                                                                                                                                            |                                    |
| Note: If the date inserted in the document's effective date on the | is block does not meet the applicable statutory filing requirements, the Department of State's records.                                                                                     | nis date will not be listed as the |
| Adoption of Amendment(s)                                           | (CHECK ONE)                                                                                                                                                                                 |                                    |
| ■ The amendment(s) was/were by the shareholders was/wer            | adopted by the shareholders. The number of votes east for the amends e sufficient for approval.                                                                                             | nent(s)                            |
|                                                                    | approved by the shareholders through voting groups. The following staffor each voting group entitled to vote separately on the amendment(s)                                                 |                                    |
| "The number of votes of                                            | ast for the amendment(s) was/were sufficient for approval                                                                                                                                   |                                    |
| by                                                                 | (voting group)                                                                                                                                                                              |                                    |
|                                                                    | (voting group)                                                                                                                                                                              |                                    |
| ☐ The amendment(s) was/were action was not required.               | adopted by the board of directors without shareholder action and share                                                                                                                      | holder                             |
| ☐ The amendment(s) was/were action was not required.               | adopted by the incorporators without shareholder action and sharehold                                                                                                                       | er                                 |
| 05/22/2<br>Dated                                                   | 018                                                                                                                                                                                         |                                    |
| (By<br>sele                                                        | a director, president or other officer – if directors or officers have not exted, by an incorporator – if in the hands of a receiver, trustee, or other ointed fiduciary by that fiduciary) |                                    |
| •                                                                  | MARIA DEL CARMEN ARRIAGA FRIAS                                                                                                                                                              |                                    |
|                                                                    | (Typed or printed name of person signing)                                                                                                                                                   |                                    |
|                                                                    | PRESIDENT                                                                                                                                                                                   |                                    |
|                                                                    | (Title of person signing)                                                                                                                                                                   | <del></del>                        |