

P07000046804

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

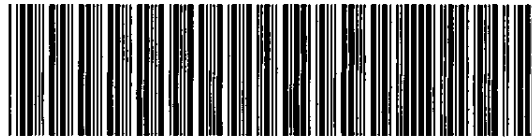
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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04/16/07--01057--004 \*\*78.75

APPROVED  
AND  
FILED

07 APR 16 AM 11:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. McKnight APR 17 2007

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** GP ELECTRICAL SERVICES INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Brandon L. Gibbs  
Name (Printed or typed)

8989 Country Mill Ln  
Address

Jacksonville, FL. 32222  
City, State & Zip

904-579-7024  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

GP Electrical Services INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

8989 Country Mill Ln  
JAX. FL. 32222

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To perform electrical services to customers that meet National Electric Codes.

## ARTICLE IV SHARES

The number of shares of stock is: One Share. (Brandon L. Gibbs<sup>President</sup> owns 100%)

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Brandon L. Gibbs - President  
8989 Country Mill Ln  
JAX. FL. 32222

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Brandon L. Gibbs - President  
8989 Country Mill Ln  
JAX. FL. 32222

## ARTICLE VII INCORPORATOR

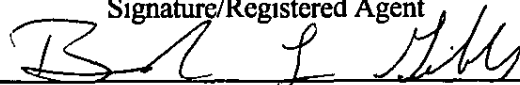
The name and address of the Incorporator is:

Brandon L. Gibbs - President  
8989 Country Mill Ln  
JAX. FL. 32222

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent



Signature/Incorporator

4-13-07

Date

4-13-07

Date

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

07 APR 16 AM 11:21

APPROVED  
AND  
FILED