

P07000036892

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000073626 3)))



H070000736263ABC+

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:
Division of Corporations
Fax Number : (850)205-0381

From:
Account Name : BUSINESS FILINGS
Account Number : 105256001620
Phone : (608)827-5300
Fax Number : (608)827-5501

FILED
07 MAR 22 PM 12:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FLORIDA PROFIT/NON PROFIT CORPORATION

Muzzy Sportfishing Inc.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

VH

FAX AUDIT # H070000736243

FILED

07 MAR 22 PM 12:44

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

In compliance with Chapter 607, F.S.

ARTICLE I NAME

The name of the corporation shall be: **Muzzy Sportfishing Inc.**

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:
11 Man O War Dr., Marathon, Florida 33050

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: All lawful business

ARTICLE IV SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 2,000. The par value of each share of stock is \$0.01.

ARTICLE V OFFICERS/DIRECTORS

The initial director of the corporation is:

John Musacchia, 11 Man O War Dr., Marathon, Florida 33050

The initial officers of the corporation are:

John Musacchia, President, 11 Man O War Dr., Marathon, Florida 33050

John Musacchia, Vice-President, 11 Man O War Dr., Marathon, Florida 33050

John Musacchia, Secretary, 11 Man O War Dr., Marathon, Florida 33050

John Musacchia, Treasurer, 11 Man O War Dr., Marathon, Florida 33050

ARTICLE VI REGISTERED AGENT

The name and Florida Street address of the registered agent is: John Musacchia, 11 Man O War Dr., Marathon, Florida 33050. Located in the County of Monroe.

ARTICLE VII INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is Business Filings Incorporated, Mark Schiff AVP, 8025 Excelsior Dr., Suite 200, Madison, WI 53717.

I hereby accept the appointment as registered agent and agree to act in this capacity.

Signature: [Signature]
John Musacchia

Date: 3 11 2007

Signature: [Signature]

Date: 14th day of March, 2007

Business Filings Incorporated, Incorporator
Mark Schiff, AVP

The document was prepared by: Business Filings Incorporated, Mark Schiff, 8025 Excelsior Dr., Suite 200, Madison, WI 53717. 608-827-5300

FAX AUDIT # H070000736243