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RA. Clay C.COULLIETTE

AUG 1 7 2010

EXAMINER

SECRETARY OF STATE OF CORPORATIONS

10 AUG 13 AN II: 55

COVER LETTER

Amendment Section Division of Corporations

TO:

Name of Corporation PO7000035184 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: ANDRES BLANCO Name of Contact Person THE AMERICAS SUMMIT. INC. Firm/Company 2333 PONCE DE LEON BLVD PH-1104 Address COBAL GABLES FL 33134-5427 City/State and Zip Code Legal@TheAmericasSummit.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: ANDRES BLANCO Name of Contact Person A rea Code & Daytime Telephone Numbe Enclosed is a \$35.00 check made payable to the Department of State.	SUBJECT: THE AMERICAS SUMMIT, INC.							
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Name of Contact Person Area Code & Daytime Telephone Number	For further information co	ncerning this matter, please o	call:					
Enclosed is a \$35.00 check made payable to the Department of State.	ANDRE Name of C	S BLANCO ontact Person	at (305) 300-0 Area Code & Daytime Telepho	076 ne Number				
	Enclosed is a \$35.00 check	c made payable to the Depart	tment of State.					
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	D P	ivision of Corporations O. Box 6327	Amendment Section Division of Corporations Clifton Building					

Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	ange is submitted for a co	orporation organized	07.1508, or 617.1508, Flow I under the laws of the State I agent, or both, in the State	e of FLORIDA
1. The name of	the corporation: THE A	AMERICAS SU	JMMIT, INC.	
	l office address: 2333 P			
CORAL G	ABLES FL 33134-5	427	***************************************	
3. The mailing	address (if different): <u>sa</u>	me		
4. Date of incor	poration/qualification:	03/19/2007	Document number:	P07000035184
	d street address of the cu artment of State: (If resign		t and registered office on fi	le with the
	ANDRES BLANCO)		· <u>·····</u>
	240 CRANDON BI	LVD STE 201		
	KEY BISCAYNE F	L 33149-1543		
6. The name an (if changed):		w registered agent (i	f changed) and /or registere	ed office 10 AUG
	2333 PONCE DE	LEON BLVD PH	-1104	6 13
	CORAL GABLES	FL 33134-5427 P.O. Box NOT acc	ceptable	AM II:
as changed wil	l be identical.		dress of the business office	
Such change wauthorized by t	as authorized by resoluthe board, or the corpora	tion duly adopted by ation has been notifi	y its board of directors or led in writing of the chang	by an officer so e.
Signah	ure of an officer ordirector		ANDRES BLANCO	PRESIDENT
I further agree	to comply with the pro	visions of all statutes	gree to act in this capacit s relative to the proper an tion of my position as reg egistered office address, T	id complete performance
Si	gnature of Registered Agent		0810/2	010
	ehalf of an entity:			
	Typed or Printed Name	· 		
	*	* * FILING FEE:	\$35.00 * * *	

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)