

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000033054

FILED  
Feb 06, 2009  
Secretary of State

Entity Name: FLORIDA INSURANCE NETWORK, INC.

## Current Principal Place of Business:

1833 S KIRKMAN RD  
# 1428  
ORLANDO, FL 32811

## New Principal Place of Business:

500 SR 436  
2094  
CASSELBERRY, FL 32707

## Current Mailing Address:

P.O. BOX 608745  
ORLANDO, FL 32860

## New Mailing Address:

FEI Number: 20-8637186      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

## Name and Address of Current Registered Agent:

MATHURIN, GUISCARD  
1833 S KIRKMAN RD  
# 1428  
ORLANDO, FL 32811 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: MATHURIN, GUISCARD  
Address: 1833 S KIRKMAN RD # 1428  
City-St-Zip: ORLANDO, FL 32811

Title: VP ( ) Delete  
Name: CYPRIEN, JUDE  
Address: 1604 W GRANT ST  
City-St-Zip: ORLANDO, FL 32805

Title: VP (X) Delete  
Name: FENELUS, PHILIP  
Address: 1833 S KIRKMAN RD # 1428  
City-St-Zip: ORLANDO, FL 32811

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GUISCARD MATHURIN

P

02/06/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date