

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000032736

Entity Name: THOSE GUYS, INC.

FILED  
Jun 07, 2009  
Secretary of State

## Current Principal Place of Business:

800 CYPRESS POINTE DRIVE EAST  
PEMBROKE PINES, FL 33027

## New Principal Place of Business:

## Current Mailing Address:

800 CYPRESS POINTE DRIVE EAST  
PEMBROKE PINES, FL 33027

## New Mailing Address:

FEI Number: 06-1811170

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

CHAKLER, HUGH S  
1636 SW 148TH TERRACE  
PEMBROKE PINES, FL 33027 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: MURNANE, JOHN J  
Address: 800 CYPRESS POINTE DRIVE EAST  
City-St-Zip: PEMBROKE PINES, FL 33027

Title: S ( ) Delete  
Name: CHAKLER, HUGH S  
Address: 1636 SW 148TH TERRACE  
City-St-Zip: PEMBROKE PINES, FL 33027

Title: D ( ) Delete  
Name: ORTH, DOUG  
Address: 8575 SW 113TH TERRACE  
City-St-Zip: MIAMI, FL 33156

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN J. MURNANE, JR.

PRES

06/07/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date