

P07000032278

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

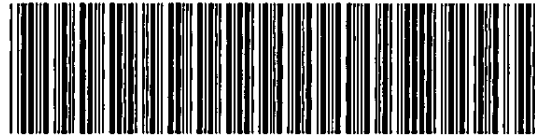
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



200104482962

06/19/07--01031--003 **43.75

APPROVED
AND
FILED
07 JUN 19 AM 8:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend
C. Goulette JUN 2 2 2007

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: CLARA ONE TRANSPORT INC

DOCUMENT NUMBER: P07000032278

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SUSAN CASHMAN

(Name of Contact Person)

CARRIER SERVICE INC

(Firm/ Company)

20915 NW 2 AVE

(Address)

MIAMI, FL 33169

(City/ State and Zip Code)

For further information concerning this matter, please call:

SUSAN CASHMAN

(Name of Contact Person)

at (305) 652-9990 EX 3

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

\$35 Filing Fee

\$43.75 Filing Fee &
Certificate of Status

\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

\$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**Articles of Amendment
to
Articles of Incorporation
of**

CLARA ONE TRANSPORT INC

(Name of corporation as currently filed with the Florida Dept. of State)

P07000032278

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

ARTICLE II: Change of Address

1021 Peak Road

Lantana, FL 33462

ARTICLE VII: Add Officers

VP: Judes Celestin

1021 Peak Road, Lantana, FL 33462

Sec: Nicole Metelus

1021 Peak Road, Lantana, FL 33462

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

07 JUN 19 AM 8:46

APPROVED
AND
FILED

The date of each amendment(s) adoption: JUNE 12, 2007

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

- The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature Jean Walker Celestin
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JEAN WALKER CELESTIN
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)

FILING FEE: \$35