

PD7000032179

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

(Business Entity Name)

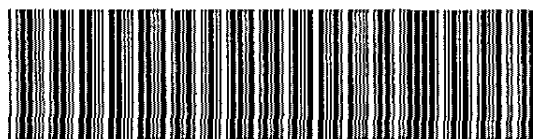
(Document Number)

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Certificates of Status \_\_\_\_\_

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07 MAR 12 PM 4:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



26520 Agoura Road Calabasas, CA 91302

Toll-Free: 1-888-692-6771 Direct/Intl: 1-818-879-9079  
Fax: 1-818-879-8005 Email: info@mycorporation.com

## ROUTINE SERVICE FILING REQUEST

Wednesday, March 07, 2007

Division of Corporations  
Florida Department of State  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Re:** *Thomas Daniel Photo, Inc.*

Ladies and Gentlemen:

Please find enclosed for filing Articles of Incorporation for the above referenced company.

Enclosed is a check in the amount of \$78.75 for filing and for a **certified copy**.

Please return the **certified copy** to the address below.

Thank you for your assistance.

Sincerely,

MyCorporation Business Services, Inc.  
26520 Agoura Road  
Calabasas, CA 91302  
**ATTN: FULFILLMENT DEPARTMENT**

**Articles of Incorporation  
of  
Thomas Daniel Photo, Inc.  
A Florida Profit Corporation**

**FILED**

07 MAR 12 PM 4:44

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*In compliance with Chapter 607 and/or Chapter 621, Florida Statutes.*

**ARTICLE I - Name:**

The name of the Corporation shall be Thomas Daniel Photo, Inc.

**ARTICLE II – Principal Office:**

The principal place of business / mailing address is:

2333 S. E. 10th St.  
Pompano Beach, Florida 33062

**ARTICLE III – Purpose:**

The purpose(s) for which the corporation is organized is Photography and for any lawful purpose(s).

**ARTICLE IV – Shares:**

The number of shares of stock the corporation shall be authorized to issue is 1,000 at \$1.00 par value per share.

**ARTICLE V – Initial Officers and/or Directors:**

The name(s) of the initial officer(s); and the name(s) and address(es) of the initial director(s) are:

**Officers:**

**President:** Thomas Daniel Burnikel

**Vice President:**

**Treasurer:** Thomas Daniel Burnikel

**Secretary:** Thomas Daniel Burnikel

**Directors:**

Thomas Daniel Burnikel - 2333 S. E. 10th St., Pompano Beach, Florida 33062

**ARTICLE VI – Registered Agent**

The name and the Florida street address of the registered agent are:

NRAI Services, Inc.  
2731 Executive Park Drive, Suite 4  
Weston, Florida 33331

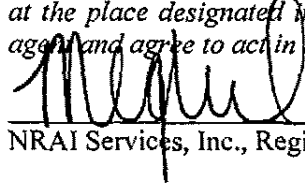
**ARTICLE VII - Incorporator:**

The name and address information of the incorporator is:

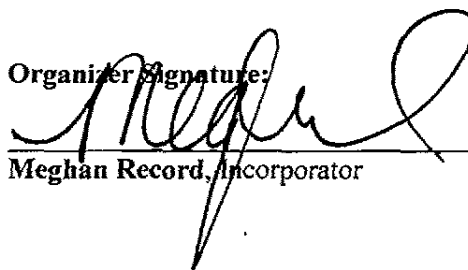
Meghan Record  
26520 Agoura Road  
Calabasas, California 91302

**Registered Agent Consent:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

 ASSISEC  
NRAI Services, Inc., Registered Agent

Date: 3/7/07

Organizer Signature:   
Meghan Record, Incorporator

Date: 3/7/07

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