

PD 7000028861

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

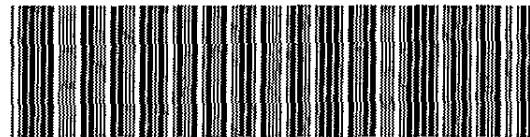
☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_



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03/05/07--01032--007 \*\*78.75

Special Instructions to Filing Officer:

Michael Hopkins GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Article IV  
DATE 3/6/07  
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Office Use Only

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07 MAR -5 PM 2:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Impressive Advertising + Design, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Michael S. Hopkins  
Name (Printed or typed)

18740 SW. 92<sup>nd</sup> Ave.  
Address

Miami, FL 33157  
City, State & Zip

305.775.2823  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be: *Impressive Advertising + Design, Inc.*

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

*18740 SW 92<sup>nd</sup> Ave.  
Miami, FL 33157*

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

*advertising + Logo design*

## ARTICLE IV SHARES

The number of shares of stock is:

*100*

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

<i>Michael S. Hopkins</i>	<i>President</i>
<i>Michele M. Hopkins</i>	<i>VP / ST</i>

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

<i>Michael S. Hopkins</i>	<i>18740 SW 92<sup>nd</sup> Ave.</i>
	<i>Miami, FL 33157</i>

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

<i>Michael S. Hopkins</i>	<i>18740 SW 92<sup>nd</sup> Ave.</i>
	<i>Miami, FL 33157</i>

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*[Signature]*  
\_\_\_\_\_  
Signature/Registered Agent

*02/20/07*  
\_\_\_\_\_  
Date

*[Signature]*  
\_\_\_\_\_  
Signature/Incorporator

*02/20/07*  
\_\_\_\_\_  
Date

**FILED**  
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SECRETARY OF STATE