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T. Hampton MAR - 2 2007

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	PREMIER PAPER & MEDICAL SUPPLIES, INC.			
-	(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)			
Enclosed are an or	iginal and one (1) copy of the arti	icles of incorporation and	d a check for:	
S70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	** \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status  PY REQUIRED	
FROM:	Jeanette Montenegr	0		
	Name (Printed or typed)			
	6770 Indian Creek Drive, #4A Address			
Miami Beach, FL 33141  City, State & Zip				
City, State & Zip				
	(305) 308-6430			
Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I

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The name of the corporation shall be:

PREMIER PAPER & MEDICAL SUPPLIES, INC.

### PRINCIPAL OFFICE ARTICLE II

The principal place of business/mailing address is:

6770 Indian Creek Drive, #4A Miami Beach, FL 33141

# ARTICLE III PURPOSE

The purpose for which the corporation is organized is: medical supplies (sale of)

Janitorial, Paper and Miscellaneous

### ARTICLE IV SHARES

The number of shares of stock is:

One Hundred (100)

# INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Jeanette Montenegro, President 6770 Indian Creek Drive, #4A Miami Beach, FL 33141

### ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

Jeanette Montenegro - 6770 Indian Creek Drive, #4A, Miami Beach, FL 33141

### ARTICLE VII **INCORPORATOR**

The name and address of the Incorporator is:

Jeanette Montenegro 6770 Indian Creek Drive, #4A Miami Beach, FL 33141

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity 2/26/07

Signature/Incorporator

2/26/07

Date

Date