

PO700002550/

Division of Corporations

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# Florida Department of State

Division of Corporations

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**From:**

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## FLORIDA PROFIT/NON PROFIT CORPORATION

### PERFECT WASH AND DETAIL INC.

Certificate of Status	0
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**ARTICLES OF INCORPORATION  
OF  
PERFECT WASH AND DETAIL INC.**

The undersigned subscriber(s) to these Articles of Incorporation, each natural person competent to contract, hereby associate themselves to form a corporation under the laws of the State of Florida.

**ARTICLE I**

**NAME**

**THE NAME OF THIS CORPORATION IS**

**PERFECT WASH AND DETAIL INC.**

**ARTICLE II**

The general nature of the business and the objects and purposes to be transacted and carried on are: CAR WASH AND DETAILING..

And, in general, to carry on any business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.

And, further, to borrow or raise money for any purposes of the company, and to secure the same interest, or for other purposes, to mortgage all or part of the property corporeal or incorporeal rights or franchises of this company now owned or hereinafter acquired, and to create, issue, draw and negotiate bonds and mortgages, bills of exchange, promissory notes or other obligations or negotiable instruments

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE III**

**CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is: FIVE HUNDRED (\$500.00) common shares with a par value of one dollar (\$1.00)

**ARTICLE IV**

**AMOUNT OF CAPITAL**

The amount of capital with which this corporation will begin business is not less than: FIVE HUNDRED (\$500.00).

**ARTICLE V**

These corporations shall have perpetual existence.

**ARTICLE VI**

The initial post office address of the principal office of this corporation is in the State of Florida

**400 ALTON ROAD #703  
MIAMI BEACH FLORIDA 33139**

The board of directors may from time to time move the principal office to any other address in the State of Florida and establish branches and subsidiaries in any place within the United States.

**ARTICLE VII**

**DIRECTORS(S)**

This corporation shall have 1 directors initially. The number of directors may be increased or diminished from time to time by laws adopted by the stockholders, but shall never be less than one (1).

**ARTICLE VIII**

**INITIAL BOARD OF DIRECTORS**

The name (s) and post office address (as) of the number of the first board of directors, who subject to the provisions of the Certificate of Incorporation, by By-Laws and the corporation laws of the State of Florida, shall hold office for the first year of the corporation's existence, or until their successors are elected and have qualified, are:

**SEAN GIPSON  
400 ALTON ROAD #703  
MIAMI BEACH FLORIDA 33139**

**ARTICLE IX**

**SUBSCRIBERS**

The names and post office addresses of each subscriber of these Articles of Incorporation, the number of shares of stock each agrees to take and the value of the consideration thereof, are:

**SEAN GIPSON  
400 ALTON ROAD  
MIAMI BEACH FLORIDA. 33139**

**500 Shares**

**ARTICLE X**

**AMENDMENT**

These Articles of Incorporation may be amended in the manner provided law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders meeting by 100% of the stock to vote thereon.

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TALLAHASSEE, FLORIDA

**ARTICLE XI**

**DESIGNATION OF REGISTERED RESIDENT AGENT**

That Louis D. Garcia located at 1366 S.W. 154 Court City of Miami, State of Florida, is 33194  
Hereby Named registered resident agent for this corporation to be its agent and to accept  
service of process within the State of Florida at his registered office.

I, THE UNDERSIGNED, being each and all of the original subscribers to the capital stock hereabout named for  
the purpose of forming a corporation for profit to do business both within and without the State of Florida, do  
hereby make, subscribe, acknowledges and file this Certificate, hereby declaring and certifying that the facts  
herein stated are true, and do hereabout set forth as to , and accordingly have hereunto set forth as to each of us,  
and accordingly have hereunto set our hand and seals this 23 day of February 2007..

  
SEAN GIBSON

**ACKNOWLEDGMENT**

Having been named to accept service of process for PERFECT WASH AND DETAIL INC.  
at the place designated in this article, I hereby accept to act in this capacity  
and agree to comply with this provision of said act relative to keeping open said office.

By   
Registered Resident Agent