

Division of Corporations

**Florida Department of State
Division of Corporations
Public Access System**

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H07000241627 3)))



H070002416273ABCS

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) ~~265-0900~~ 617-6320

FROM:

Account Name : COURT ACCESS CENTERS OF AMERICA

Account Number : 075350000541

Phone : (813) 875-1333

Fax Number : (813) 875-2703

FILED
07 OCT -3 PM 4:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

8:00 AMND/RESTATE/CORRECT OR O/D RESIGN
AFFORDABLE HOME MORTGAGE OF CENTRAL FLORIDA, INC.

RECEIVED

2007 OCT -3 AM 8:

SECRETARY OF STATE
TALLAHASSEE, FLA.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

Audit # H07000241627
**ARTICLES OF AMENDMENT TO
ARTICLES OF INCORPORATION
OF
AFFORDABLE HOME MORTGAGE OF CENTRAL FLORIDA, INC.**

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

First Amendment:

ARTICLE VI

Registered Office and Agent

The street address of the registered office of this Corporation is:

**6320 S DALE MABRY HIGHWAY
TAMPA FL 33611**

and the name of its registered agent at such address is:

MICHAEL BRINDLE

Second Amendment:

ARTICLE VII

Board of Directors

This Corporation shall have Two director(s). The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one (1).

The name and address of the directors of this Corporation is:

Name and Address

**MICHAEL BRINDLE, PRESIDENT/SECRETARY/DIRECTOR
6320 S DALE MABRY HIGHWAY
TAMPA FL 33611**

**CHRISTOPHER WILLIAMS, VICE PRESIDENT/DIRECTOR
6320 S DALE MABRY HIGHWAY
TAMPA FL 33611**

FILED
07 OCT -3 PM 4:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Oct 03 2007 10:00AM COURACCESS

8138752703

P. 3

10/02/2007 22:18 FAX 18888389330

AFFORDABLE HOME MORTGAGE

0003

EX 0808/1188 SEP-27-2007 (THU) 04:53
From: John Gyba To: MICHAEL BRINDLE

Date: 9/27/2007 Time: 4:57:00 PM

P. 003
Page 3 of 4

Audit # H07000241627

The Adoption of Amendment(s) was/were adopted by the board of directors on September 27, 2007 without shareholder action and shareholder action was not required.

Signed on September 27, 2007.

Signature¹


MICHAEL BRINDLE, PRESIDENT/SECRETARY/DIRECTOR

¹This form was prepared with the assistance of CourtAccess Centers of America Inc., a non-lawyer located at 3249 W Cypress St., Suite C, Tampa, FL 33607, 813-875-1333.

Audit # H07000241627

Oct 03 2007 10:00AM COURTRACCESS

8138752703

p. 4

10/02/2007 22:18 FAX 18888389330

AFFORDABLE HOME MORTGAGE

0004

AX 0000/1100 007-21-000010001 00:00
From: John Costa To: MICHAEL BRINDLE

Date: 02/2/2007 Time: 4:57:58 PM

F. 0001
Page 4 of 4

Audit # H07000241627

ACCEPTANCE BY REGISTERED AGENT

Having been named as Registered Agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Date: September 27, 2007



MICHAEL BRINDLE



This form was prepared with the assistance of Court/Access Centers of America, Inc., a non-lawyer located at 3249 W Cypress St., Suite C, Tampa, FL 33607, (813)-875-1333.

Audit # H07000241627