

P07000025476

Florida Department of State
Division of Corporations
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SW FLORIDA SERVICES UNLIMITED, INC.

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Florida Dept of State



October 12, 2007

FLORIDA DEPARTMENT OF STATE

Division of Corporations

SW FLORIDA SERVICES UNLIMITED, INC.
5123 SW 2ND PLACE
CAPE CORAL, FL 33914

SUBJECT: SW FLORIDA SERVICES UNLIMITED, INC.
REF: P07000025476

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Darlene Connell
Regulatory Specialist II

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Florida Dept of State PAGE 01/05



October 12, 2007

FLORIDA DEPARTMENT OF STATE

Division of Corporations

SW FLORIDA SERVICES UNLIMITED, INC.
5123 SW 2ND PLACE
CAPE CORAL, FL 33914

SUBJECT: SW FLORIDA SERVICES UNLIMITED, INC.
REF: P07000025476

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Regulatory Specialist II

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SW FLORIDA SERVICES UNLIMITED, INC.

DOCUMENT NUMBER: P07000025476

22-3954837

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LUIS O. IZQUIERDO

(Name of Contact Person)

SW FLORIDA SERVICES UNLIMITED, INC.

(Firm/ Company)

5123 SW 2 PLACE

(Address)

CAPE CORAL, FLORIDA 33914

(City/ State and Zip Code)

For further information concerning this matter, please call:

FRANK DIAZ

(Name of Contact Person)

at (786) 303-5010

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
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Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

407 000 25 3362 3

407 000 2533623

Articles of Amendment
to
Articles of Incorporation
of

SW FLORIDA SERVICES UNLIMITED, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P07000025476

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE 5- OFFICERS:-

SECRETARY- LUIS O. IZQUIERDO

ARTICLE 6- DIRECTORS- additional Director

LUIS O. IZQUIERDO

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(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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The date of each amendment(s) adoption: OCTOBER 4TH, 2007

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____"
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature



(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MILDRED PONCE DE LEON

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35

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