

2010 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**FILED
Jun 15, 2010
Secretary of State**

DOCUMENT# P07000023231

Entity Name: A&F MEDICAL RENTALS, INC

Current Principal Place of Business:

9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
UNIT 103
BRANDERTON, FL 34202

New Principal Place of Business:

9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
UNIT 103
BRADENTON, FL 34202

Current Mailing Address:

9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
UNIT 103
BRANDERTON, FL 34202

New Mailing Address:

9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
UNIT 103
BRADENTON, FL 34202

FEI Number: 20-8529006

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DEL SIGNORE, JOE
9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
UNIT 103
BRANDERTON, FL 34202 US

Name and Address of New Registered Agent:

DEL SIGNORE, JOE
9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
UNIT 103
BRADENTON, FL 34202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

06/15/2010

Date

OFFICERS AND DIRECTORS:

Title: PS
Name: DEL SIGNORE, JOE PRES.
Address: 9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
City-St-Zip: BRADENTON, FL 34202

Title: VP
Name: ONEILL, HEATHER VP
Address: 9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
City-St-Zip: BRADENTON, FL 34202

Title: DO
Name: JORRITSMA, BILL DIR. OP
Address: 9015 TOWN CENTER PARKWAY, LAKEWOOD RANCH
City-St-Zip: BRADENTON, FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOE DELSIGNORE

Electronic Signature of Signing Officer or Director

PRES

06/15/2010

Date