PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. FILED FLORIDA DEPARTMENT OF STATE 09 DEC 30 AM 10: 30 CORPORATION Secretary of State REINSTATEMENT **DIVISION OF CORPORATIONS** DOCUMENT # 70700002293 7 THE LIND COMPANY OF SPEING XIIC, INC REINSTATE **600164067166** /30/09--01042--008 **150.00 Mailing Office Address CR2E081 (12/08) Suite, Apt. #, etc. 4. Date incorporated or Qualified To Do Business in Florida City & State Applied For Not Applicable 20-896066 Zip Country \$8.75 Additional Fee required CERTIFICATE OF STATUS DESIRED for a Certificate of Status 7. Name and Address of Current Registered Agent The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not Suite, Apt. #, Etc. received and requesting the reinstatement fee be waived. Zip Code State FL 30607 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Date /2-21-09 Registered Agent REGISTERED AGENT MUST SIGN 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Name of Officers and/or Directors Street Address of Each Officer and/or Director Titles City / State / Zip 10. Lestify that Lam an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. A DI 2 - JEPTO 57 REMAND HISTON GATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 12.21-09 SIGNATURE: