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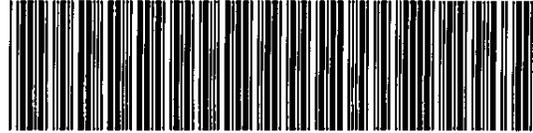
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State of Florida
Division of Corporation
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

February 12, 2007

In Re: Jagged Edge Trucking, Incorporated
For-Profit Corporation Filing

Dear Sir/Madam:

Enclosed please find the original copy of the Articles of Incorporation for Jagged Edge Trucking Incorporated. I have also included my personal check for the State filing fee in the amount of \$ 78.75.

Should you have any questions, please, do not hesitate to contact me.

I remain,

Respectfully Yours,

Leonard W. Yanke
Polk County Document Services, Inc.

c.c.:lwy/file.

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STATE
TALLAHASSEE, FLORIDA

1 **ARTICLES OF INCORPORATION**

2 **In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)**

3 **Of**

4 **JAGGED EDGE TRUCKING INCORPORATED**
5 **(Name of corporation)**

6 The undersigned acting as the Incorporator under Florida Business Corporation Act,
7 adopt(s) the following articles of incorporation for such corporation:
8

9 **ARTICLE I**

10
11 The Name of the corporation is: **JAGGED EDGE TRUCKING INCORPORATED**
12

13 **ARTICLE II – DURATION**

14
15 This corporation shall exist perpetually unless dissolved according to Florida Law.
16

17 **ARTICLE III - PURPOSE**

18
19 The corporation is organized for the purpose of engaging in any activities or business
20 permitted under the laws of the United States and Florida.
21

22
23
24
25
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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1 The name and address of such initial members of the Board of Directors are as follows:

2
3 NAME: DENNIS DAVIS (President) (Class 1)

4 ADDRESS: 840 CHAR MIL AVENUE S

5 CITY, STATE & ZIP LAKE ALFRED, FLORIDA 33850

6 PHONE: () _____

7
8 NAME: _____ (V-President) (Class 2)

9 ADDRESS: _____

10 CITY, STATE & ZIP _____

11 PHONE: _____

12
13 NAME: CHARLENE DAVIS (Secretary) (Class 3)

14 ADDRESS: 840 CHAR MIL AVENUE S

15 CITY, STATE & ZIP: LAKE ALFRED, FLORIDA 33850

16 PHONE: _____

17
18 NAME: _____ (Treasure) (Class 4)

19 ADDRESS: _____

20 CITY, STATE & ZIP _____

21 PHONE: _____

1 It is the intent of these Articles that at all times hereafter, the Directors shall be classified
2 as to term of office in the manner herein above provided for in the initial Board, so that, as nearly
3 as the number of Directors will permit, one-half of the Directors of this Corporation shall be
4 elected at each annual meeting of the Corporation.

5
6 Any action required or permitted to be taken by the Board of Directors under any
7 provision of law may be taken without a meeting, if a majority of members of the Board shall
8 individually or collectively consent in writing to such action. Such written consent or consents
9 shall be held with the minutes of the proceedings of the Board, and any such action by written
10 consent shall have the same force and effect as if taken by vote of the Directors. Any certificate
11 or other document filed under any provision of law which relates to actions so taken shall state
12 that the action was taken by written consent of the Board of Directors without a meeting. Such a
13 statement shall be prima facie evidence of such authority.
14

15
16 **B. Corporate Officers.** The Board of Directors shall elect the following officers:
17 President, and such other officers as the Bylaws of the Corporation may authorize the Directors
18 to elect from time to time. Initially, such officers shall be elected at the first annual meeting of
19 the Board of Directors. Until such election is held, the following persons shall serve as corporate
20 officers:
21
22
23
24
25

1 Title:

2 President DENNIS DAVIS

3 Vice President _____

4 Secretary-Treasure CHARLENE DAVIS

5
6
7 **ARTICLE VI – INITIAL PRINCIPLE OFFICE**

8
9 The principal place of business and mailing address of this corporation shall be:

10 Principle Place of Business: 840 CHAR MIL AVENUE S, LAKE ALFRED, FL. 33850

11 Mailing Address: 840 CHAR MIL AVENUE S, LAKE ALFRED, FL. 33850

12
13 **ARTICLE VII – INITIAL REGISTERED OFFICE AND AGENT**

14
15 The street address of the initial registered office and the name of the initial registered
16 agent at that office are:

17
18 NAME: DENNIS DAVIS

19 ADDRESS: 840 CHAR MIL AVENUE S

20 CITY, STATE & ZIP LAKE ALFRED, FLORIDA 33850

21 PHONE: _____ 14 _____

1 **ARTICLE VIII – INCORPORATORS**

2
3 The names of addresses of the Incorporators signing these Articles of Incorporation are as
4 follows:

5
6 NAME: **DENNIS DAVIS** (Incorporator)

7 ADDRESS: **840 CHAR MIL AVENUE S**

8 CITY, STATE & ZIP **LAKE ALFRED, FLORIDA 33811**

9 PHONE: _____

10
11 NAME: **CHARLENE DAVIS** (Incorporator)

12 ADDRESS: **840 CHAR MIL AVENUE S**

13 CITY, STATE & ZIP **LAKE ALFRED, FLORIDA 33811**

14 PHONE: _____

15
16 NAME: _____ (Incorporator)

17 ADDRESS: _____

18 CITY, STATE & ZIP _____

19 PHONE: _____

20
21 NAME: _____ (Incorporator)

22 ADDRESS: _____

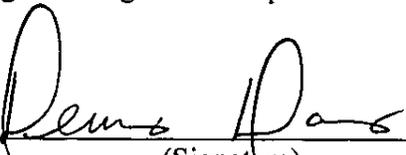
23 CITY, STATE & ZIP _____

24 PHONE: _____

1 CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED
2 OFFICE.

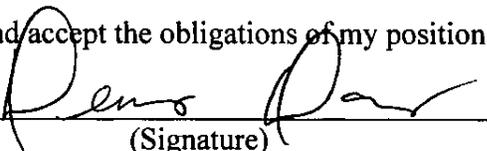
3 PURSUANT TO FS § 607 & 621, THE UNDERSIGNED CORPORATION,
4 ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE
5 FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED
6 OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.
7

8
9 The above corporation, organized under the laws of the State of Florida with its
10 registered office as indicated in the Articles of Incorporation at 840 Char Mill Avenue S., Lake
11 Alfred, Florida 33850, has named DENNIS DAVIS, located at the aforesaid address, as its
12 registered agent to accept service of process within the state.

13
14 x 
15 (Signature)
16 **DENNIS DAVIS**

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STATE
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17 Having been named as registered agent and to accept service of process for the above
18 stated corporation at the place designated in this certificate, I hereby accept the appointment as
19 registered agent and agree to act in this capacity. I further agree to comply with the provisions of
20 all statutes relating to the proper and complete performance of my duties, and I am familiar with
21 and accept the obligations of my position as registered agent.

22
23 x 
24 (Signature)
25 **DENNIS DAVIS**

2/7, 2007
(Date)