PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | PORATI | | | | S | DEPART ecretary sion of co | of S | | | | - Acc | SECR | |
|--|-----------------------------------|----------|-------------|--|---|----------------------------------|-----------------|-----------------------|--|---|---------------------|------------------|--|
| DOCUMENT # P07000019895 1. Corporation Name OPEN HOME NETWORK, INC. | | | | | | | | | | | | AHASSEE, FLORING | EC 28 PM 5: 35 |
| Principal Office Address - No P.O. Box # 3. Mailing G 2901 S. Bayshore Drive | | | | | Office Address | | | | | | 7 | 7 | |
| Suite, Apt. #, etc. #15G | | | | | Suite, Apt. #, etc. | | | | Ī | CR2E081 (11/10) 4. Date Incorporated or Qualified To Do Business in Florida 02/13/2007 | | | |
| city & State Miami, Florida | | | | | City & State | | | | 7 | 5, FEI Number Applied For | | | |
| Zip 33133 | 133 Country USA | | | | Zip | | Counti | гу | _ | 6. CERTIFICAT | E OF STATUS DESIRED | | Not Applicable 75 Additional Fee required for a Certificate of Status |
| 7. Name and Address of Current Registered Agent | | | | | | | | | | | | | |
| Name Joseph Santilli Street Address (P.O. Box Number is Not Acceptable) 2901 S. Bayshore Drive Suite, Apt. #, Etc. #15G | | | | | | , ; | | | 900215592179 12/28/1101039007 **1200.00 | | | | |
| City Miami | | | | | | State Zip Code FL 33133 | | | | | | | |
| 8. i, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. | | | | | | | | | | | | | 5. |
| Signature of Registered Agent | | | | | | | INT MI IST SICN | | | | Date 12/27/2011 | | |
| 9. Names | and Street A | ddresses | of Each Off | | | | | orations must list at | l lea | st 3 directors) | | | · |
| Titles | Name of Officers and/or Directors | | | | Street Address of Each Officer and/or Director | | | | | City / State / Zip | | | |
| Dir | Joseph Santilli | | | | | 2901 S. Bayshore Drive, #15G | | | | e, #15G | Miami, I | FL | 33133 |
| Pres | Joseph Santilli | | | | | 2901 S. Bayshore Drive, #15G | | | Miami, F | L 3 | 3133 | | |
| | REINSTATEMENT | | | | | | | | | | | | |
| | 0008-2011 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 10. E-mail Address: joe@santilli.net | | | | | | | | | | | | | |
| (To be used for future annual report notification) 17. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 507 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under ceth. I am aware that talse iffermation submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # | | | | | | | | | | | | | |

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