

P07006019535

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

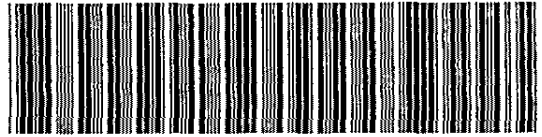
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300086432533

02/02/07--01014--021 \*\*87.50

FILED  
07 FEB 2 PM 4:24  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2/13  
WCT-5926  
2/15

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Environment Professionals, Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: Willie Clark  
Name (Printed or typed)

1799 Stumpf Blvd Bldg 7 Ste 2  
Address

Gretna, LA 70056  
City, State & Zip

504 - 410 - 5880  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 5, 2007

WILLIE CLARK  
1799 STUMPF BLVD. BLDG 7 STE 2  
GRETN, LA 70056

SUBJECT: ENVIRONMENTAL PROFESSIONALS, INC.  
Ref. Number: W07000005926

We have received your document for ENVIRONMENTAL PROFESSIONALS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes  
Document Specialist  
New Filing Section

Letter Number: 207A00008679

*no  
should be  
name  
not acceptable*

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Environmental Professionals of Michigan, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

1035 Peachtree St. Unit B  
Cocoa Beach, FL 32922

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Construction Services, Trading  
Land Development

## ARTICLE IV SHARES

The number of shares of stock is:

300

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Willie Clark - 1799 Stumpf Blvd Bldg 7 Ste 2 Gretna, LA 70056 President  
Luke Range - 1035 Peach Tree St. Unit B. Cocoa B. FL 32922 Vice Preside  
Rodrick Rippin - 1731 Putney Circle, Orlando FL 32837 Treasurer

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Luke Range 1035 Peach Tree St. Unit B. Cocoa B. FL 32922

## ARTICLE VII INCORPORATOR

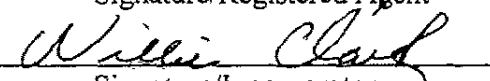
The name and address of the Incorporator is:

Willie Clark - 1799 Stumpf Blvd Bldg 7 Ste 2 Gretna, LA 70056

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

1/29/07  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

1/29/07  
\_\_\_\_\_  
Date

FILED  
07 FEB 2 PM 4:25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA