

**Electronic Articles of Incorporation
For**

P07000019028
FILED
February 12, 2007
Sec. Of State
cgolden

JENSEN MARINE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JENSEN MARINE, INC

Article II

The principal place of business address:

5625 CHIPOLA CIRCLE
ORLANDO, FL. 32839

The mailing address of the corporation is:

5625 CHIPOLA CIRCLE
ORLANDO, FL. 32839

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SHAUN R JENSEN
5625 CHIPOLA CIRCLE
ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

P07000019028
FILED
February 12, 2007
Sec. Of State
cgolden

Registered Agent Signature: SHAUN JENSEN

Article VI

The name and address of the incorporator is:

SHAUN JENSEN
5625 CHIPOLA CIRCLE

ORLANDO, FL 32839

Incorporator Signature: SHAUN JENSEN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAUN R JENSEN
5625 CHIPOLA CIRCLE
ORLANDO, FL. 32839

Article VIII

The effective date for this corporation shall be:

02/11/2007