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02/09/07--01001--001 **78.75

COVER LETTER.

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	1. D.D.	Floor	INC. ENAME- <u>MUSTINCLI</u>	
·	(PROPOS)	ED CORPORAT	E NAME – MUST INCL	UDE SUFFIX)
Enclosed are an orig	inal and one (1) c	opy of the artic	eles of incorporation and	a check for:
☐ \$70.00 ⁻ Filing Fee		f Status	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate of
			ADDITIONAL CO	
FROM:	Ariel &	Name (Printed or typed)	<u> </u>
	2213	green	wich wa	\
.	Tallaho	2 5 5 Ce City, S	FL. 32.	308
-		850) Daytime Te	ephone number	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) SECRETARY SECRETARY
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) SECRETARY OF STATE ARTICLE I NAME ARTICLE I NAME
ARTICLE I NAME
The name of the corporation shall be: A.D.D. Floor INC. 07 FEB -8 PM 2: 13
- 10
ARTICLE II PRINCIPAL OFFICE
The principal place of business/mailing address is: 22/3 green witch way
the principal place of outsidess maining address in:
Talahassee Fl. 32308
ARTICLE III PURPOSE
The purpose for which the corporation is organized is: Floor Covering
ARTICLE IV SHARES
The number of shares of stock is: 100
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS
List name(s), address(es) and specific title(s): Ariel & Mendoza president
2213 Arman level leave
Talla hassee Fl. 32308
1 MIR WASSER FC. 31308
ARTICLE VI REGISTERED AGENT
The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:
Ariel & Mendoza
2213 gerren luich
2213 green Wich Talahassee Fl. 32308
ARTICLE VII INCORPORATOR
The <u>name and address</u> of the Incorporator is: Auit & Wands to
2213 green wich way
The name and address of the Incorporator is: Aniel & Wlandoza. 2213 green wich way Tallahassee fl. 32308.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this
certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity
rd. while
#ull Uped 02-08-07
Signature/Registered Agent Date
the state of the s
Jeef leape-1 . 02-08-07
Signature/Incorporator Date