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To:

Division of Corporations

Fax Number : (850)617-6380

from:

Account Name : SILVAS FINANCIAL SERVICES, L.L.C.

Account Number : 120020000100 Phone : (305)944-9755 : (888)401-1914 Fax Number

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:_

COR AMND/RESTATE/CORRECT OR O/D RESIGN LEWIS PROFESSIONAL CARPENTERS, INC.

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COVER LETTER

| TO: Amendment Section Division of Corpo | | | | |
|---|--|---|--|--|
| NAME OF CORPOR | ATION: LEWIS PROFESS | IONAL CARPENTERS | , INC. | |
| DOCUMENT NUMB | P07000017076 | | | |
| | | | | |
| The enclosed Articles of | of Amendment and fee are su | binitted for filling. | | |
| Please return all corres | pondence concerning this ma | iter to the following: | | |
| | LEWIS VILLAMIZAR | | | |
| • | | Name of Contact Pers | son | |
| | LEWIS PROFESSIONAL C | ARPENTERS, INC. | | |
| | Firm' Company | | | |
| | 1661 NE 177 STREET | | | |
| | | Address | | |
| | NORTH MIAME BEACH, I | | | |
| | | City/ State and Zip C | ode | |
| ACCU | DUNTING2@SILVASBOX. | | | |
| | h-mail address: (to be us | sed for future annual repo | ort notification) | |
| For further information | i concerning this matter, pleas | se call: | | |
| LEWIS VILLAMIZA | К | at (| 287-7907 Code & Daytime Telephone Number | |
| Name c | of Contact Person | Area | Code & Daytime Telephone Number | |
| Enclosed is a check for | r the following amount oxide | payable to the Florida Do | epartment of State: | |
| S35 Fifing Fee | ☐S43.75 Filing Fee & Certificate of Status | □543-75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| And Divi | ling Address indiment Section sion of Corporations Box 6327 | Ains Divi | et Address inducent Section sion of Corporations on Building | |

Tallahossee, FL 32314

2661 Executive Center Circle

Tallahassee, FL 32301

850-617-6381

10/23/2018 10:35:56 AM PAGE 1/001 Fax Server



October 23, 2018

FLORIDA DEPARTMENT OF STATE

LEWIS PROFESSIONAL CARPENTERS, INC.

1661 NE 177 STREET

NORTH MIAMI BEACH, FL 33162US

SUBJECT: LEWIS PROFESSIONAL CARPENTERS, INC.

REF: P07000017076

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please have Lewis Villamizar sign the amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux Regulatory Specialist II FAX Aud. #: H18000303851 Letter Number: 318A00021714

P.O BOX 6327 - Tallahassee, Florida 32314

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(((H180003038513)))

Articles of Amendment

| ιο |
|---|
| Articles of Incorporation |
| of |
| EWIS PROFESSIONAL CARPENTER |
| rnoration as currently filed with the F |

| Articles of In | • | |
|---|--------------------------------|---------------------------------------|
| LEWIS PROFESSION | AL CARPENTERS, INC. | |
| (Name of Corporation as curren | tly filed with the Florida Dep | ot, of State) |
| P(9700)C | 101 7076 | |
| (Document Number | of Corporation (if known) | |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this articles of Incorporation: | s Florida Profit Corporation a | dopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation; | | |
| N/A | | The new |
| name must be distinguishable and contain the word "corporati "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation | "Ca". A professional corpor | orated" or the abbreviation |
| D. France new extension of Gas address if applicables | N/A | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | **** | |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| C. Enter new mailing address, if applicable: | N/A | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| D. If amending the registered agent and/or registered office addresses registered agent and/or the new registered office addresses. | ss: | ine of the |
| Name of New Registered Agent N/A | | |
| Name of New Registered Agent | | |
| (Florida s | arcet address) | |
| New Registered Office Address: | | _, Florida |
| | (Cu _f) | (Zip Code) |
| | | |
| New Registered Agent's Signature, if changing Registered Agen | nt: | |
| Thereby accept the appointment as registered agent, I can familiar | with and accept the obligation | ns of the position. |
| | | 916C |
| | | > (6) |
| Signature of New | Registered Agent, if changing | T SSERIES |
| | | ILED 123 AN |
| | | → <u></u> |
| | | |
| | | ## 5. ; |

To:

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO - Chief Financial Officer. If an officer/director holds more than one tale, list the first letter of each office held, President, Treasurer, Director would be PID.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the F and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|-----------|----------------|-----------------|
| X Remove | Y | Mike Jones | |
| X Add | <u>SV</u> | Salty Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | S | EDUARDO MENDEZ | 2257 NW 33 ST |
| X Add | | | MIAMI, FL 33142 |
| Remove | | | |
| 2) Change | S | CESAR MEHA | 1241 NE 211 TER |
| X Add | | | MIAMI, FL 33179 |
| Remove | | | |
| 3)Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

To Page 7 of 8

| ({{H18000303 | 851 | 3)) |
|--------------|-----|-----|
|--------------|-----|-----|

| It amending or adding additional Arti (Attach additional sheets, if necessary). | <u>cles, enter change(s) here</u> : - (Be specific) |
|---|---|
| N/A | |
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| F. If an amendment provides for an exch provisious for implementing the ame (if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, adment if not contained in the amendment itself: |
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| (((H18090303851 3))) | 10/01/2018 | |
|---|--|---------------------|
| The date of each amendment (date this document was signed. | (s) adoption: | , if other than the |
| Effective date if applicable: | 10/01/2018 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in t document's effective date on th | his block does not meet the applicable statutory filing requirements, this date will not be Department of State's records. | ot be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were by the shareholders was/we | e adopted by the shareholders. The number of votes cast for the amendment(s) are sufficient for approval. | |
| The amendment(s) was/wen | e approved by the shareholders through voting groups. The following statement d for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| The amendment(s) was/wer action was not required. | e adopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/wer action was not required. | e adopted by the incorporators without shareholder action and shareholder | |
| OCTO Dated | DBER 19, 2018 | |
| Signature | Land Water | |
| (B | by a director, president or other officer – if directors or officers have not been elected, by an incorporator – if in the hands of a receiver, trustee, or other court oppointed fiduciary by that fiduciary) | |
| | LEWIS VILLAMIZAR | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |