## P07000016115

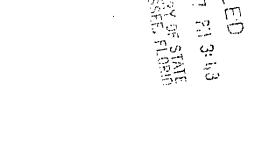
| · (Re                                   | equestor's Name)   |             |
|---|--------------------|-------------|
| (Address)                               |                    |             |
| (Ac                                     | ldress)            |             |
| (Ci                                     | ty/State/Zip/Phone | e #)        |
| PICK-UP                                 | MAIT               | MAIL        |
| (Business Entity Name)                  |                    |             |
| (Document Number)                       |                    |             |
| Certified Copies                        | _ Certificates     | s of Status |
| Special Instructions to Filing Officer: |                    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |





600287340146

**600287340146** 06/27/16--01044--018 \*\*35.00



1100

## COVER LETTER

TO:

Amendment Section Division of Corporations

OASIS MEDICAL CENTER CORP

Change of Registered Agent

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Annie M. Mur, Esq.

Name of Contact Person

MUR LAW GROUP, PLLC.

Firm/Company

3211 Ponce De Leon Boulevard, Ste 200

Address

Coral Gables, Florida 33134

City/State and Zip Code

murlawgroup@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Annie M. Mur, Esq.

Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:** 

Amendment Section Division of Corporations P.O. Box 6327

Street Address:

Amendment Section Division of Corporations Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle . Tallahassee, FL 32301

CR2E045 (03/12)

## STATEMENT, OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of change is submitted for a corporation org   | anized under the laws of the State of Florida  |  |
|--|--|--|
| in order to change its registered office or regi   |  |  |
| 1. The name of the corporation: OASIS MEDICA   | L CENTER CORP  |  |
| 2. The principal office address: 8150 SW 8 St, S   | te 118, Miami, Fl 33144  |  |
|  |  |  |
| 3. The mailing address (if different):   |  |  |
| 4. Date of incorporation/qualification: 02/05/2007   |  |  |
| 5. The name and street address of the current registered Florida Department of State: (If resigned, enter resigned)  |  |  |
| Munir D. Barakat, Esq.   |  |  |
| 255 Alhambra Circle, Suite 900   |  |  |
| Coral Gables, FI 33134   |  |  |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  |  |  |
| MUR LAW GROUP, PLLC  |  |  |
| 3211 Ponce De Leon Boulevard, Ste 200  |  |  |
| P.O. Box NOT acceptable  Coral Gables, Florida 33134   |  |  |
| <u></u>  | et address of the business office of its registered agent,   |  |
| Such change was authorized by resolution duly adopt authorized by the board, or the corporation has been in  | red by its board of directors or by an officer so notified in writing of the change.   |  |
| Signature of an officer or director  | Felipe Aguilar - President Printed or typed name and title   |  |
| I hereby accept the appointment as registered agent of further agree to comply with the provisions of all steperformance of my duties, and I am familiar with and agent. Or, if this document is being filed merely to rehereby confirm that the corporation has been notified | and agree to act in this capacity.<br>atutes relative to the proper and complete<br>I accept the obligation of my position as registered<br>effect a change in the registered office address, I<br>I in writing of this change.  |  |
| I muis Whi   | 6/15/2016  |  |
| Signature of Registered Agent  If signing on behalf of an entity:  | Date -   |  |
|  | in the Mile of the state of the |  |
| Typed or Printed Name  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*