## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P07000015690

Entity Name: O.B. MOHAN MANAGEMENT, INC.

2201 34TH STREET SOUTH

ST PETERSBURG, FL 33711

Address:

City-St-Zip:

FILED Jul 26, 2009 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 2201 34TH STREET SOUTH 2201 34TH STREET SOUTH ST PETERSBURG, FL 33711 ST PETERSBURG, FL 337113225 **Current Mailing Address: New Mailing Address:** 2201 34TH STREET SOUTH ST PETERSBURG, FL 33711 FEI Number: 20-8517532 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: CHUGANI, MOHAN W 2201 34TH STREET SOUTH ST PETERSBURG, FL 33711 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: () Delete () Change () Addition CHUGANI, MOHAN W Name: Name: 2201 34TH STREET SOUTH Address: Address: City-St-Zip: ST PETERSBURG, FL 33711 City-St-Zip: Title: Title: () Change () Addition () Delete Name: CHUGANI, NISHA M Name:

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MOHAN W CHUGANI DIR 07/26/2009