

PO7000015189

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

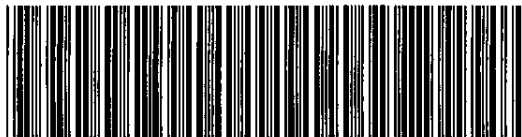
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700086699657

02/01/07--01030--021 \*\*122.50

FILED  
07 FEB - 1 PM 2:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

g 2/2/07

**FHale** & Associates  
Accounting Services

---

DIVISION OF CORPORATIONS  
DEPARTMENT OF STATE  
POST OFFICE BOX 6327  
TALLAHASSEE, FL 32314-6327

Dear Gentlemen:

Enclosed herewith please find a check in the amount of \$122.50 representing fees for filing a profit corporation, to wit:

NIGHT STAR EXPRESS, INC.

Please send the completed document of incorporation to:

FRED H. HALE  
5650 PARK BLVD STE 1  
PINELLAS PARK, FL 33781-3354

Sincerely,



Fred H. Hale  
Registered Agent

enclosure

FILED  
07 FEB - 1 PM 2:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
NIGHT STAR EXPRESS, INC.**

**FILED**

**07 FEB -1 PM 2:16**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**The undersigned, for the purpose of forming a corporation under Florida General Corporations Act, hereby adopts the following Articles of Incorporation:**

**ARTICLE I - NAME**

**The name of this corporation is NIGHT STAR EXPRESS, INC.**

**ARTICLE II - PURPOSE**

**This corporation is organized for the purpose of transacting any and all business permitted under the laws of the State of Florida and the United States of America.**

**ARTICLE III - CAPITAL STOCK**

**This corporation is authorized to issue One Thousand (1000) shares at \$1.00 par value common stock.**

**ARTICLE IV - TERM OF EXISTENCE**

**This corporation is to exist perpetually.**

**ARTICLE V - OFFICERS DIRECTORS**

**The business and affairs of this corporation shall be managed and shall be under the direction of the officers and directors of the corporation. The officers and directors may take action by written consent without a meeting as provided by law and may participate in meetings by means of conference as provided by law. The names of the initial officers are:**

**DAVID M ALBRIGHT  
8930 CR 624A  
BUSHNELL, FL 33513**

**ARTICLE VI - BY LAWS**

**The power to adopt, alter, amend or repeal By-laws shall be vested in the Board of Directors of this corporation.**

## ARTICLE VII - INITIAL REGISTERED AGENT

The name of the initial Registered Agent of this corporation is FRED H. HALE, 5650 PARK BLVD. STE 1, PINELLAS PARK, FL 33781-3354.

## ARTICLE VIII - INDEMNIFICATION

This corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

## ARTICLE IX - CORPORATE ADDRESS

The initial address in the State of the principal office of the corporation shall be:

8930 CR 624A  
BUSHNELL, FL 33513

## CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325 of the Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designation registered agent/registered office, in the State of Florida.

1. The name of the Corporation in:

NIGHT STAR EXPRESS, INC.

2. The name and address of the registered agent of Office is:

FRED H. HALE  
5650 PARK BLVD. STE 1  
PINELLAS PARK, FL 33781-3354

FILED  
07 FEB - 1 PM 2:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

  
Signature of Corporate Officer

President  
Title

1-27-07  
Date

Having been named to accept service of process above stated corporation at the place designated in the certificate, I hereby agree to act in the capacity and I further agree to comply with the performance of my duties, and I accept the duties and obligations of Section 607.325 of the Florida Statutes.

  
Signature of Registered Agent

1/27/07  
Date

The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

FILED  
07 FEB - 1 PM 2:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

#### ARTICLE X - AMENDMENT

The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any conferred upon the shareholders is subject to this reservation.

#### ARTICLE XI - SUB-CHAPTER S CORPORATION

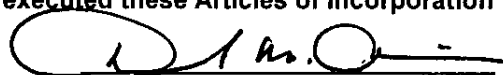
The corporation may elect to be treated as an Sub-Chapter S Corporation as defined by the Internal Revenue Code.

#### ARTICLE XII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation is:

DAVID M ALBRIGHT  
8930 CR 624 A  
BUSHNELL, FL 33513

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 27th day of January, 2007.

  
DAVID M ALBRIGHT

STATE OF FLORIDA )

COUNTY OF PINELLAS)

BEFORE ME, a Notary Public authorized to take acknowledgements, in the State and County aforesaid, personally appeared DAVID M ALBRIGHT known to me and by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purpose therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid this 27th day of January, 2007.



Notary Public, State of Florida  
at large

My commission expires:

