PAGE 01/04. Page 1 of 1

Florida Department of State

Division of Corporations Public Access System

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COR AMND/RESTATE/CORRECT OR O/D RESIGN

ALTERNATIVE SERVICES AND SUPPORT FOR HUMANITARY AID,

Est

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2/5/2007

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: ALTERNATIVE SERVICES AND SUPPORT FOR HUMANITARY AID, CORP				
DOCUMEN.	(T. N.T.) 500500 . P07000014234			
DOCUMEN	T NUMBER: <u>P07000014234</u>		· · · · · · · · · · · · · · · · · · ·	
The enclosed	Articles of Amendment and fee are so	abmitted for filing.		
Please return	all correspondence concerning this ma	atter to the following:		
	Katie Lee			
	(Name o	f Person)		
	Legalzoom.com, Inc.			
	(Name of Fir	m/ Company)		
	7083 Hollywood Blvd., Suite 180			
	(Address)			
	Los Angeles, CA 90028	·		
	(City/ State/	and Zip Code)		
For further in	nformation concerning this matter, plea	se call:		
Katle Lee		at (323) 962-8600 x	207	
	(Name of Person)	(Area Code & Daytime To	elephone Number)	
Enclosed is a	check for the following amount:			
S35 Filing F	ee	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314		Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399		

Articles of Amendment to Articles of Incorporation of

ALTERNATIVE SERVICES AND SUPPORT FOR HUMANITARY AID, CORP

(Name of corporation as currently filed with the Florida Dept. of State)

P07000014234	
	(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

	(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
	AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
	Article VII: The following are the officers of the corporation:
	Arthur Lee Tukes, President: 18130 S.W. 98 Ave. Rd. Village of Palmetto Bay, FI 33157 US
• ;	Jerry Dean Sanderlin, Jr. Vice President: 18130 S.W. 98 Ave. Rd. Village of Palmetto Bay, FI 33157분동
	Francisco-Enrique Cabrera, Secretary: 18130 S.W. 98 Ave. Rd. Village of Palmetto Bay, FI 33157 US
	Felix Vanterpool, Treasurer. 18130 S.W. 98 Ave. Rd. Village of Palmetto Bay, Ft 33157 US
	(Attach additional pages if necessary)
	If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)
	(continued)

The date of each amendment(s) adoption: 02-01-07					
Effective date if applicable:					
(no more than 90 days after amendment file date)					
Adoption of Amendment(s) (CHECK ONE)					
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.					
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):					
"The number of votes cast for the amendment(s) was/were sufficient for approval by					
(voting group)					
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.					
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.					
Signed this 1 day of February , 2007					
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)					
Jerry Sanderlin (Typed or printed name of person signing)					
President					
(Title of person signing)					

FILING FEE: \$35