## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 28, 2008 8:00 am Secretary of State

| DOCUMENT # P0700010897  1. Entity Name HAPPY DOG INN, INC.   |  |                   |  |  |                  |          |                         |                |            | •                                     |                           | **150.00                        |
|--|--|-------------------|--|--|------------------|----------|-------------------------|----------------|------------|---------------------------------------|---------------------------|---------------------------------|
| Principal Place of Business<br>6055 W SHORES ROAD<br>ORANGE PARK, FL 32003-8119 US   |  |                   | Mailing Address<br>6055 W Shores ROAD<br>ORANGE PARK, FL 320 | 19 US <sub>.</sub>                                 |                  | 6        | 6008                    | w 250 670      | -<br>      | I I I I I I I I I I I I I I I I I I I | mra                       |                                 |
| 2. Principal Place of Business - No P.O. Box •   |  |                   | . Mailing Address  |  | 7                |          |                         |                |            |                                       |                           |                                 |
| Suite, Apt. #, etc.  |  |                   | Suite, Apt. #, etc.  |  | $\int$           | 03302008 | Chg-                    | P              | CR2E03     | 4 (12/06)                             |                           |                                 |
| City & State   |  |                   | City & State   |  |                  | FEI Numb | <u>" 2</u>              | <u>90</u>      | 8479       |                                       | plied For<br>R Applicable |                                 |
| Zip  | Country  | Zip               | ntry   |  | 5. Certificate   |          |                         |                | 8.75 Add   |                                       |                           |                                 |
|  | 6. Name and Addre  |                   | Name   |  | 7. Name and      | Address  | of Naw R                | egistered A    | gent       |                                       |                           |                                 |
| 6055 W SH  | JENNIFER<br>HORES ROAD<br>PARK, FL 32003-8   | 119               |  | Street Address (P.O. Box Number is Not Acceptable) |                  |          |                         |                |            |                                       |                           |                                 |
|  |  |                   |  |  | City             |          | ,, <u></u> ,            |                |            | FL                                    | Zip Code                  | •                               |
|  | named entity submits the long of registered agent.  Signature, typed or privided register. |                   | e purpose of changing its                                    |  | ed office or reg |          |                         | oth, in the St | ate of Flo | rida. I am ta                         | miller with,              | and accept                      |
|  | E NOWN: FEE 18 1<br>by 1, 2008 Fee wil   |                   | 9. Election Campa<br>Trust Fund Cont                         |  | ncing            |          | 00 May Be<br>id to Fees |                |            |                                       |                           |                                 |
| 10.  | <u> </u>   | FFICERS AND DIF   | RECTORS Delete   | 11.  |                  |          | ADDITIONS.              | /CHANGES       | TO OFFI    |                                       | DIRECTORS  Change         | S IN 11                         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | GUNTER, JENNIFE<br>6056 W SHORES R<br>ORANGE PARK, FL                                      | STRE              |  |  |                  |          |                         |                |            |                                       |                           |                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>GUNTER, MICHAEI<br>6055 W SHORES R<br>ORANGE PARK, FL                                |                   | -  |  |                  |          |                         |                | ☐ Change   | Addition                              |                           |                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                   |  |  |                  |          |                         |                | Change     | Addition                              |                           |                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                   | ☐ Delete   |  | 1                |          |                         |                | _          |                                       | ☐ Change                  | Addition                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZP   |  |                   | ☐ Delete   |  |                  |          |                         |                |            |                                       | ☐ Change                  | ☐ Addition                      |
| RILE NAME STREET ADDRESS CITY-ST-ZIP   |  |                   | ☐ Delete   | •  | - 1              |          |                         |                |            |                                       | ☐ Change                  | Addition                        |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  SIGNATURE:  SIGNATURE NOW THEN OR PRINTED OR PRINTED PARKET OF SIGNING OFFICER OR DIRECTOR  One Object India Statutes. |  |                   |  |  |                  |          |                         |                |            |                                       |                           |                                 |
| SIGNAT   | TURE:  | AND TIPED OR PRIM | TEO NAME OF SUCHERIC OFFICER                                 | OR DIREC   | TOR              |          |                         | <u> </u>       | 0-0        | 0 40                                  | pme Prome #               | / · · · · · · · · · · · · · · · |