

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000009751

Entity Name: ALB ENTERPRISES, INC.

FILED  
Apr 23, 2008  
Secretary of State

## Current Principal Place of Business:

304 E. DAVIS BLVD.  
SUITE 4  
TAMPA, FL 33606

## New Principal Place of Business:

304 E. DAVIS BLVD.  
SUITE B  
TAMPA, FL 33606

## Current Mailing Address:

1790 LAKEVIEW VILLAGE DRIVE  
BRANDON, FL 33510

## New Mailing Address:

FEI Number: 33-1150780

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

BROWN, SHAUNDRA Y  
1790 LAKEVIEW VILLAGE DR  
BRANDON, FL 33510 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: BROWN, SHAUNDRA Y  
Address: 1790 LAKEVIEW VILLAGE DR.  
City-St-Zip: BRANDON, FL 33510

Title: DIR ( ) Delete  
Name: BROWN, LINDA S  
Address: 901 PARK STREET  
City-St-Zip: SEFFNER, FL 33584

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHAUNDRA BROWN

PRES

04/23/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date