P07000008729

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04/28/08--01048--006 **43.75

2008 APR 28 PH I2: 52
SECRETARY OF STATE

Amend

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF COR	PORATION: CLASS WIF	RELESS INC		
DOCUMENT N	UMBER: P07000008729			
The enclosed Arti	icles of Amendment and fee	are submitted for filing.		
Please return all c	orrespondence concerning th	is matter to the following:		
	ANTONINO NIC	COLAS MARTINEZ		
	(Name	of Contact Person)		
	MARTINEZ &	PERDOMO PA		
	(Fi	rm/ Company)		
	20 SW	58TH AVE		
	1 C.	(Address)		
	MIA	MI FL 33144		
		tate and Zip Code)		
For further inform	ation concerning this matter,	please call:		
TONY MARTINE		at (305-) 266-105	8	
(Name of Contact Person)		(Area Code & Daytime Telephone Number)		
Enclosed is a chec	k for the following amount:			
□ \$35 Filing Fee	✓ \$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
P.O. Box 6	nt Section f Corporations	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circulators	rcle	

Articles of Amendment

	-
Articles of Amendment	ZOURAPR 28 PM LE
· · · to	2000
Articles of Incorporation	APP
of AZ	Chin 120
CLASS WIRELESS, INC	4/14/98 M/
(Name of corporation as currently filed with the Florida Dept. of State)	
	16376
P0700008729	104
(Document number of corporation (if known)	
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit</i> adopts the following amendment(s) to its Articles of Incorporation:	Corporation
NEW CORPORATE NAME (if changing):	
Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "In A professional corporation must contain the word "chartered", "professional association," or the ab	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Art and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	icle Number(s)
ARTICLE VII BOARD OF DIRECTORS/OFFICERS	
This orticle is being amended by electing WATL M. FAVAD as D. of the	nt and
This article is being amended by electing WAEL M. FAYAD as Presider	
This article is being amended by electing WAEL M. FAYAD as Presider Treasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
Treasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
Freasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
Treasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
Freasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
reasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
reasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
Freasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	
Treasurer, resident of 1419 B Washington Ave Miami Beach FL 33139.	

fo N/A

(continued)

The date of e	ach amendment(s) adoption: APRIL 21 2008
Effective date	e if <u>applicable</u> : APRIL 21 2008
	(no more than 90 days after amendment file date)
Adoption of A	Amendment(s) (<u>CHECK ONE</u>)
	e amendment(s) was/were approved by the shareholders. The number of votes cast for amendment(s) by the shareholders was/were sufficient for approval.
fol	e amendment(s) was/were approved by the shareholders through voting groups. The lowing statement must be separately provided for each voting group entitled to vote earately on the amendment(s):
	"The number of votes cast for the amendment(s) was/were sufficient for approval by
	(voting group)
	e amendment(s) was/were adopted by the board of directors without shareholder action shareholder action was not required.
	e amendment(s) was/were adopted by the incorporators without shareholder action and reholder action was not required.
	Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	LUISIS J CABALLERO
	(Typed or printed name of person signing)
	DIRECTOR
	(Title of person signing)

FILING FEE: \$35