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| Special Instructions to Filing Officer: |
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SECRETARY OF STATE
ALL AHASSEF FLORIDA

Amend

TB 4-22-08

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF COR | PORATION: CHARLES E | S SKIPPER P.A. | |
|--------------------------|--|--|---|
| DOCUMENT N | UMBER: P0700008076 | | |
| The enclosed Arti | cles of Amendment and fee a | re submitted for filing. | |
| Please return all c | orrespondence concerning thi | is matter to the following: | |
| Cha | ares B Skipper IV | | |
| | (Name | of Contact Person) | |
| CH | HARLES B SKIPPER P.A | • | |
| | (Fi | rm/ Company) | |
| 184 | 400 SW 4th Street | | |
| | | (Address) | |
| Per | mbroke Pines, FL 33029-540 | 00 | |
| | (City/S | tate and Zip Code) | |
| For further inform | nation concerning this matter, | please call: | |
| Chares B Skipper IV | | at (305) 303-85 | 63 |
| (Name of Contact Person) | | (Area Code & Daytime | e Telephone Number) |
| Enclosed is a chec | k for the following amount: | | |
| ☑\$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| P.O. Box 6 | nt Section f Corporations | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C Tallahassee, FL 32301 | |



FLORIDA DEPARTMENT OF STATE Division of Corporations

April 15, 2008

CHARLES B. SKIPPER IV CHARLES B SKIPPER P.A. 18400 SW 4TH STREET PEMBROKE PINES, FL 33029-5400

SUBJECT: CHARLES B SKIPPER P.A.

Ref. Number: P07000008076

We have received your document for CHARLES B SKIPPER P.A. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific business purpose of the professional association must be stated in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

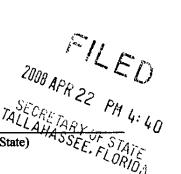
If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown Regulatory Specialist II

Letter Number: 008A00022357

RECEIVED SOOB APR SS OO SECRETARY OF STATE TALK THE STATE TALK THE

Articles of Amendment to **Articles of Incorporation** of



CHARLES B SKIPPER P.A.

| (Name of corporation as currently filed with the Florida Dept. of State) |
|--|
| P0700008076 |
| (Document number of corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| NEW CORPORATE NAME (if changing): |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| <u>AMENDMENTS ADOPTED</u> - (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>) |
| Article III |
| The purpose for which this corporation is organized is: |
| REAL ESTATE SALES AND BROKERAGE, MORTGAGE BROKERAGE, |
| INSURANCE SALES AND INVESTMENT ADVICE |
| |
| |
| |
| |
| |
| (Attach additional pages if necessary) |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A |
| |
| |

(continued)

| The date of each ame | endment(s) adoption: April 1, 2008 |
|------------------------|--|
| Effective date if appl | icable: April 1, 2008 |
| | (no more than 90 days after amendment file date) |
| Adoption of Amenda | nent(s) (CHECK ONE) |
| _ | lment(s) was/were approved by the shareholders. The number of votes cast for ment(s) by the shareholders was/were sufficient for approval. |
| following s | Iment(s) was/were approved by the shareholders through voting groups. The statement must be separately provided for each voting group entitled to vote on the amendment(s): |
| "The n | umber of votes cast for the amendment(s) was/were sufficient for approval by |
| | (voting group) |
| | lment(s) was/were adopted by the board of directors without shareholder action older action was not required. |
| | lment(s) was/were adopted by the incorporators without shareholder action and raction was not required. |
| Signati | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Charles B Skipper IV (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |

FILING FEE: \$35