

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000007621

**FILED**  
**Apr 01, 2010**  
**Secretary of State**

**Entity Name:** ADVANCED DENTAL CARE OF CITRUS PARK II, P.A.

**Current Principal Place of Business:**

7867 GUNN HWY  
TAMPA, FL 33626

**New Principal Place of Business:**

**Current Mailing Address:**

ONE SOUTH SCHOOL AVENUE, SUITE 1000  
SARASOTA, FL 34237

**New Mailing Address:**

**FEI Number:** 20-8255816

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NICHOLS, DAVID P  
ONE SOUTH SCHOOL AVENUE, SUITE 1000  
SARASOTA, FL 34237 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** CHILDERS, MICHAEL  
**Address:** ONE SOUTH SCHOOL AVENUE, SUITE 1000  
**City-St-Zip:** SARASOTA, FL 34237

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL CHILDERS

D

04/01/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date