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To:

Division of Corporations
Fax Number : (850) 205-0381

From:

Account Name : FAS-T CORP. AGENTS, INC.
Account Number : 071001002335
Phone : (305) 599-0839
Fax Number : (305) 716-0346

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FLORIDA PROFIT/NON PROFIT CORPORATION

COMMUNITY HOME MORTGAGE LENDERS, INC.

Certificate of Status	0
Certified Copy	1
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JAN 11 2007

**ARTICLES OF INCORPORATION
OF**

Community Home Mortgage Lenders, Inc.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

Community Home Mortgage Lenders, Inc.

The principal place of business of this corporation shall be:

**2506 Acorn St. Ste B
Fort Pierce FL 34947**

The Mailing Address of this corporation shall be:

**2506 Acorn St. Ste B
Fort Pierce FL 34947**

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ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any one time is:

500 (FIVE HUNDRED)

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold officer the first year of the corporation's existence or until their successor(s) is(are) elected, is(are):

President: Thomas Siplin
1441 Pineburke Lane
Fort Pierce FL 34947

Vice-President: n/a

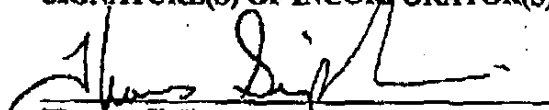
ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporators(s) to this articles of incorporation is(are):

Thomas Siplin
1441 Pineburke Lane
Fort Pierce, FL 34947

**IN WITNESS WHEREOF, THE UNDERSIGNED INCORPORATOR(S) HAS (HAVE)
EXECUTED THESE ARTICLES OR INCORPORATION THIS 10th DAY OF
JANUARY 2007.**

SIGNATURE(S) OF INCORPORATOR(S)


Thomas Siplin

CERTIFICATE OF DESIGNATION

REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/ registered agent, in the State of Florida.

1. The name of the corporation is:

Community Home Mortgage Lenders, Inc.

2. The name and address of the registered agent and office is:

**Thomas Siplin
1441 Pineburke Lane
Fort Pierce FL 34947**

SIGNATURE

DATE

Having been named to accept the service of process for the above stated Corporation, at the place designated in this certificate. I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of section 607.325, Florida Statutes.

SIGNATURE

DATE

Prepared by:
Novice's Accounting & Tax Service, Inc.
805 Virginia Ave Suite 29
Ft Pierce FL 34982
(772) 461-5987

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