## P07000002938

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SECRETARY OF STATE
BYTSION OF CORPORATION

R.A.Chq.
C.COULLIETTE
OCTUS 2011

**EXAMINER** 

## **COVER LETTER**

TO: Amendment Section Division of Corporations			
SUBJECT: A+B Movers of Volusia  Name of Corporation			
DOCUMENT NUMBER: P0700002938			
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
, <u> </u>			
LEE ANN BAUGHMAN  Name of Contact Person			
A&B Movers of Volusia			
1120 Alladin DR. Address			
De Hona FL 32725 City/State and Zip Code			
E-mail address: (to be used for future annual report notification)			
For further information concerning this matter, please call:			
LEE ANN BAUGHMAN at (407) 474-3275  Name of Contact Person Area Code & Daytime Telephone Number			
Enclosed is a \$35.00 check made payable to the Department of State.			
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327  Street Address: Amendment Section Division of Corporations Division of Corporations Clifton Building			

Tallahassee, FL 32314

2661 Executive Center Circle

Tallahassee, FL 32301



## FLORIDA DEPARTMENT OF STATE Division of Corporations

September 27, 2011

LEE ANN BAUGHMAN A & B MOVERS OF VOLUSIA, INC. 1120 ALLADIN DR DELTONA, FL 32725

SUBJECT: A & B MOVERS OF VOLUSIA, INC.

Ref. Number: P07000002938

We have received your document for A & B MOVERS OF VOLUSIA, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

What are you trying to do with this form, the address you are showing for the registered agent address is teh same one we have listed already.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette Regulatory Specialist II

Letter Number: 611A00022280

11 OCT -3 AMII: 22

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORP. RATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of \( \frac{\frac{1}{2} \color \	
1. The name of the corporation: A+B Movers of Volusia	
2. The principal office address: 1120 Alladin OR  Deltona FL 32725	
3. The mailing address (if different): 1120 Alladin PR Deltona FL 32725	
4. Date of incorporation/qualification: 01-08-2007 Document number: PO 700000 293	38
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)	
James Arnold	
II3S OUTTOOK DR	
Deltona FL 32725	
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):    Thm & Arnold   Compared to the compared to	SECRETARY OF STALE
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.	
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.	
Mil and Bounghuan LEE ANN BAUGHMAN Signature of an officer or gircetor  Printed or typed name and title	
I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.	
James S. arrold 9-22-11	
Signature of Registered Agent Date  If signing on behalf of an entity:	
JAMES 13. Arnoll) Typed or Printed Name	

\* \* \* FILING FEE: \$35.00 \* \* \*