## P010000001502

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| <del>,</del>                            |
|   |
|   |
| ,                                       |

Office Use Only



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O7 DEC -6 PH 4: 19
SECRETARY OF STATE



Officer Resign Crin Murphy 12/16/07

## **COVER LETTER**

Amendment Section Division of Corporations

TO:

| SUBJECT: THE STUMPIES GROUP INC  |
|--|
| (Name of Corporation)  |
| DOCUMENT NUMBER: P07000001502  |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing   |
| Please return all correspondence concerning this matter to the following:  |
| APRIL PEACH CONDRON  |
| (Name of Person)   |
| CAPE COD MGMT SVC INC  |
| (Name of Firm/Company)   |
| 314 NE 27TH STREET   |
| (Address)  |
| WILTON MANORS FL 33334-2020  |
| (City/State and Zip Code)  |
| For further information concerning this matter, please call:   |
| APRIL PEACH CONDRON at (954) 630-8300 (Area Code & Daytime Telephone Number)   |
| (Name of Person) (Area Code & Daytime Telephone Number)  |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State.   |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 |

## OFFICER / DIRECTOR RESIGNATION . FOR A CORPORATION

| I. PATRICK CASTRONOVO                   | , hereby resign as VICE PRESIDENT                         |   |
|---|---|---|
| 1,                                      | , hereby resign us  | (Title)   |
| ofTHE STUMPIES GROUP INC                |   | · · · · · · · · · · · · · · · · · · ·                       |
| (Name o                                 | of Corporation)   |   |
| P0700001502 (Document Number, if known) | _, a corporation organized under the laws of the State of |   |
| FLORIDA                                 | ·<br>-  |   |
| (Si                                     | gnature of resigning officer/director)                    | OT DEC -6 PH 4: 19  SECRETARY OF STAIL TALLAHASSEE, FLORIDA |

Make checks payable to Florida Department of State and mail to:

FILING FEE IS \$35.00

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314